



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   **[No reportable action was taken in today's**  
2                   **Board of Supervisors closed session.]**

3  
4  
5  
6   **SUP. ANTONOVICH, MAYOR:** THE NOVEMBER 8, 2006 MEETING OF THE  
7   LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN. FIRST,  
8   WE'LL BE LED IN PRAYER BY MONSIGNOR HERRERA AND OUR PLEDGE OF  
9   ALLEGIANCE WILL BE BY MR. ZULUETA, PRESIDENT OR MEMBER OF THE  
10   POST NUMBER 261 EL MONTE, AMERICAN LEGION POST. IF THE  
11   AUDIENCE WOULD PLEASE RISE. MONSIGNOR?

12  
13   **MONSIGNOR EMIGDIO HERRERA:** GOOD MORNING. CHAIRMAN BURKE,  
14   SUPERVISORS, MR. ANTONOVICH, MAYOR OF THE COUNTY OF LOS  
15   ANGELES, STAFF AND COMMUNITY MEMBERS, I AM HONORED TO GIVE  
16   THIS MORNING THE OPENING INVOCATION BEFORE THE MEETING OF THE  
17   BOARD OF SUPERVISORS OF LOS ANGELES. BLESSED IS THE PERSON WHO  
18   GIVES. BLESSED IS THE PERSON WHO DOES NOT SPEND HIS OR HER  
19   LIFE FOR HIMSELF OR HERSELF BUT GIVES IT. BLESSED IS THE  
20   PERSON WHO IS MERCIFUL, GOOD AND JUST. BLESSED IS THE PERSON  
21   WHO LIVES IN THE LOVE OF THE SOURCE OF ALL AND OF HIS OR HER  
22   NEIGHBOR. IN THIS WAY, WE LIVE WELL AND DO NOT HAVE TO BE  
23   AFRAID OF DEATH, AS WE LIVE IN THE HAPPINESS THAT COMES FROM  
24   THE SOURCE OF ALL OF US, BECAUSE OUR SUPERVISORS GIVE THEIR  
25   LIVES, SPEND THEIR LIVES AND UNDERSTAND LOVE AND HELP, OUR



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1 SISTERS AND BROTHERS, LET US PRAY. GIVE US SOURCE OF OUR LIFE,  
2 A HEART OF LOVING, BREATH OF LIVING. GIVE US, WE BEG, YOUR  
3 EYES TO SEE US THROUGH THEM THE WORLD AND ALL MANKIND, TO SEE  
4 THEIR HISTORY AND OUR OWN AS YOU SEE THEM. GRANT US THE  
5 THINGS, YOUR THOUGHTS, DAY BY DAY, HOUR BY HOUR. HELP US  
6 GRADUALLY TO BECOME THAT FOR WHICH YOU CREATED US. LET US  
7 ADOPT YOUR VIEW OF THINGS, YOUR WAY OF SEEING THINGS. GIVE US  
8 A HEART OF LOVING, A HEART OF FLESH AND NOT OF STONE, FOR  
9 LOVING YOU AND OUR BROTHERS AND SISTERS, GIVE US, WE BEG, YOUR  
10 HEART THAT WE MAY FORGET OURSELVES IN PERFECT LOVE. WE NEED TO  
11 EXCHANGE OUR HEART FOR YOURS, OUR HEARTS TO LOVE ALL OTHERS  
12 BUT OURSELVES. LET IT BE YOU WHO LOVES THROUGH US, GIVE US A  
13 HEART TO LOVE ALL PEOPLE, TO LOVE ALSO THOSE WHO WALK BESIDE  
14 US HERE ON EARTH AND WHO SOMETIMES ARE MORE DIFFICULT TO LOVE.  
15 GIVE US THE BREATH OF LIFE, THAT OUR LUNGS BE CONSTANTLY  
16 FILLED WITH LIFE-SAVING BREATH AND AIR TO HELP US WALK TOWARD  
17 TOMORROW WITHOUT A BACKWARD LOOK OR THOUGHT OR EFFORT TO  
18 PREPARE FOR ALL THAT MEN AND WOMEN EXPECT FROM US TO DRAW  
19 FRESH HOPE AS IF THIS MORNING LIFE BEGAN, TO STRUGGLE AGAINST  
20 WINDS AND TIDES SUSTAINED. BY YOUR PRESENCE AND YOUR PROMISE,  
21 CARRY AS WE DO IN US MAN'S HOPES AND ALL THEIR TEARS. GIVE US  
22 BREATH TO LIVE, THE BREATH THAT BLOWS WHERE IT WILL, IT GUSTS  
23 TO OUR SOUTHERN WINDS OR THAT LIGHT TOUCH WITH WHICH WE CALL  
24 US TO FOLLOW. SOURCE OF ALL OF US, WE NEED YOUR EYES SO THAT  
25 WE MAY SEE THE NEEDS OF OTHERS. WE NEED YOUR HEART, A LOVE TO





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1 WITHSTAND ANY TEST. WE NEED YOUR BREATH. GIVE YOUR HOPE TO ALL  
2 WHO SERVE YOUR PEOPLE WHO BEAR WITNESS TO THE WORLD BY THEIR  
3 LOOK OF JOY AND SERENITY, A WARM AND GENEROUS HEART AND THE  
4 UNFAILING OPTIMISM THAT RISES FROM THAT SECRET EVERLASTING  
5 SPRING OF JOYFUL HOPE. (SPEAKING LATIN) [ PLEDGE OF ALLEGIANCE  
6 ]

7

8 **SUP. ANTONOVICH, MAYOR:** SUPERVISOR BURKE?

9

10 **SUP. BURKE:** WE CERTAINLY WELCOME MONSIGNOR HERRERA. HE HAS  
11 BEEN THE PASTOR OF ST. EMYDIUS PARISH IN LYNWOOD SINCE 2001.  
12 HE IS A NATIVE OF MEXICO, ATTENDED ST. JOHN SEMINARY IN  
13 CAMARILLO WHERE HE WAS ORDAINED IN 1977. HE'S BEEN AN  
14 ASSOCIATE PASTOR AT NATIVITY CHURCH IN EL MONTE, ST. ALPHONSUS  
15 IN EAST LOS ANGELES AS WELL AS ST. ANDREWS IN PASADENA. WE'RE  
16 PLEASED TO HAVE YOU IN LYNWOOD NOW AND HE HAS A MAIN GOAL: TO  
17 BE A ONE-CHURCH COMMUNITY OF ALL PEOPLE, NOT DIVIDED ACCORDING  
18 TO LANGUAGE OR CUSTOM AND THAT IS CERTAINLY SOMETHING THAT'S  
19 HAPPENING IN LYNWOOD. THANK YOU. [ APPLAUSE ]

20

21 **SUP. ANTONOVICH, MAYOR:** MR. ZULUETA IS A MEMBER OF THE  
22 AMERICAN LEGION POST NUMBER 261 IN EL MONTE AS I MENTIONED. HE  
23 SERVED AS A STAFF SERGEANT WITH THE THIRD ARMY CORPS OF THE  
24 UNITED STATES ARMY FROM 1991 THROUGH 2006, WHICH INCLUDED  
25 SERVICE IN BOSNIA. HIS DECORATIONS INCLUDE THE JOINT SERVICE



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1 COMMENDATION, THE GLOBAL WAR ON TERRORISM, EXPEDITIONARY, THE  
2 NATIONAL DEFENSE MEDAL WITH ONE STAR, GOOD CONDUCT MEDAL WITH  
3 FIVE CLUSTERS. HE'S MARRIED WITH TWO CHILDREN AND A RESIDENT  
4 OF AZUSA, SO THANK YOU FOR COMING DOWN AND LEADING US IN THE  
5 PLEDGE OF ALLEGIANCE. [ APPLAUSE ]

6

7 **SUP. BURKE:** HOW MANY PRESENTATIONS-- DO YOU WANT TO GO NOW  
8 OR... (OFF-MIKE)

9

10 **SUP. YAROSLAVSKY:** I HAVE ONE PRESENTATION, MR. ANTONOVICH,  
11 THAT I APPRECIATE YOU TAKING. I'D LIKE TO ASK CAPTAIN KELLY  
12 ROYER AND HIS FELLOW MARINES TO COME UP HERE. AS WE DO EVERY  
13 YEAR AT THIS TIME-- WHERE'S GLORIA? WHY DON'T Y'ALL GET BEHIND  
14 US HERE. MR. CHAIRMAN, ON NOVEMBER 10, 1775, THE CONTINENTAL  
15 CONGRESS DECLARED LET THERE BE TWO BATTALIONS BE RAISED AND  
16 THAT THEY BE CALLED MARINES AND, SINCE THEIR INCEPTION, THE  
17 UNITED STATES MARINES HAVE SERVED AS SHARPSHOOTERS ON SHIPS,  
18 RIGGINGS, IN CLOSE BATTLES, EARNING THE MARINES' WELL DESERVED  
19 REPUTATION AS RIFLEMAN. WHEN THE NATIONAL INITIALLY BEGAN AS A  
20 WORLD POWER, MARINES MARCHED IN STEP, GUIDING AND LEADING THE  
21 COUNTRY IN ASSERTING, "WE WILL BE THE FIRST TO FIGHT" AND IN  
22 CONFRONTING TROUBLE IN ANY TIME AND PLACE. THEY HAVE SERVED  
23 WITH HONOR AND DISTINCTION FROM THE HALLS OF MONTEZUMA TO THE  
24 SHORES OF TRIPOLI. IN LOS ANGELES 59 YEARS AGO, THE MARINES  
25 SHOWED ANOTHER CARING SIDE BY LAUNCHING THE TOYS FOR TOTS



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1 PROGRAM TO ENSURE THAT NEEDY CHILDREN RECEIVE GIFTS DURING THE  
2 HOLIDAY SEASON. TODAY, MARINES MAY BE FOUND THROUGHOUT THE  
3 WORLD IN PEACE TIME AND IN WAR, WHERE THEY ARE PROUDLY KNOWN  
4 AND CHERISHED AS AMERICA'S 911. THE BOARD OF SUPERVISORS TODAY  
5 WANTS TO DECLARE THE WEEK OF NOVEMBER 5TH THROUGH 11TH, 2006,  
6 PROCLAIMING UNITED STATES MARINE CORPS WEEK IN LOS ANGELES  
7 COUNTY IN CELEBRATION OF THE CORPS' 231ST BIRTHDAY AND ALL  
8 RESIDENTS ARE URGED TO GIVE THEIR THANKS AND RESPECT TO THE  
9 UNITED STATES MARINE CORPS FOR ITS SELFLESS AND COURAGEOUS  
10 SERVICE TO OUR COUNTRY AND ALSO TO PARTICIPATE IN THE TOYS FOR  
11 TOTS PROGRAM, FOR WHICH THE MARINES ARE ALMOST EQUALLY AS  
12 FAMOUS. WE URGE ALL OF THE CITIZENS AND RESIDENTS OF LOS  
13 ANGELES TO PARTICIPATE WITH THE MARINE CORPS IN THIS VERY  
14 WORTHY PROGRAM THAT PROVIDES A BIT OF HAPPINESS FOR NEEDY KIDS  
15 DURING THE HOLIDAY SEASON. SO, CAPTAIN, ON BEHALF OF THE BOARD  
16 OF SUPERVISORS, I WANT TO PRESENT YOU WITH THIS 5-SIGNATURE  
17 PROCLAMATION. THANK YOU FOR YOUR SERVICE TO OUR COUNTRY AND  
18 THANKS FOR YOUR CARING FOR OUR KIDS. [ APPLAUSE ]

19

20 **CAPTAIN KELLY ROYER:** WELL, ON BEHALF OF THE UNITED STATES  
21 MARINE CORPS AND ALL MARINES SERVING, PAST, PRESENT, AND THOSE  
22 SERVING IN HARM'S WAY, WE'D LIKE TO THANK THE COUNTY OF LOS  
23 ANGELES FOR RECOGNIZING OUR CORPS AND THE CONTRIBUTIONS OF OUR  
24 CORPS TO OUR COUNTRY DURING THIS SPECIAL WEEK, THE WEEK OF OUR  
25 BIRTHDAY. HURRAH.





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1

2 **ALL:** HURRAH! [ APPLAUSE ]

3

4 **SUP. ANTONOVICH, MAYOR:** OKAY. BEGIN THE CONSENT CALENDAR AND  
5 THEN WE WILL GO BACK TO THE PRESENTATIONS.

6

7 **CLERK SACHI HAMAI:** GOOD MORNING, MR. MAYOR, MEMBERS OF THE  
8 BOARD, WE WILL BEGIN TODAY'S AGENDA ON PAGE 4, AGENDA FOR THE  
9 MEETING OF THE COMMUNITY DEVELOPMENT COMMISSION. ON ITEM 1-D,  
10 WE WILL HOLD THIS FOR A HEARING. BOARD OF SUPERVISORS, ITEMS 1  
11 THROUGH 4.

12

13 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
14 OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** CHIEF ADMINISTRATIVE OFFICER, ITEMS 5  
17 THROUGH 11. ON ITEM 5, AS INDICATED ON THE SUPPLEMENTAL  
18 AGENDA, THE CHIEF ADMINISTRATIVE OFFICER REQUESTS THAT THIS  
19 ITEM BE CONTINUED TO NOVEMBER 14, 2006. THERE'S ALSO A REQUEST  
20 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER  
21 6, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF  
22 ADMINISTRATIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO  
23 NOVEMBER 14TH, 2006 AND THERE'S ALSO A REQUEST FROM A MEMBER  
24 OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 8, AS  
25 INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF ADMINISTRATIVE



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1 OFFICER REQUESTS THAT THIS ITEM BE CONTINUED TO NOVEMBER 14,  
2 2006. THE REST ARE BEFORE YOU.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** AUDITOR-CONTROLLER, ITEM 12.

8

9 **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **CLERK SACHI HAMAI:** BEACHES AND HARBORS, ITEM 13.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** COMMUNITY DEVELOPMENT COMMISSION, ITEM 14.

18

19 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
20 OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** CORONER, ITEM 15 AND, ON ITEM 15,  
23 SUPERVISOR MOLINA VOTES "NO".

24



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1    **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY YAROSLAVSKY, SECONDED,  
2    WITH MOLINA VOTING "NO". SO ORDERED.

3

4    **CLERK SACHI HAMAI:** HEALTH SERVICES, ITEMS 16 THROUGH 18. ON  
5    ITEM 16 AND 17, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC  
6    TO HOLD THIS ITEM.

7

8    **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM 18 BY MOLINA. SECONDED.  
9    WITHOUT OBJECTION, SO ORDERED.

10

11   **CLERK SACHI HAMAI:** MR. MAYOR, ON ITEM NUMBER 9, IF WE COULD  
12   HAVE THAT ITEM RECONSIDERED, THERE'S A REQUEST TO CONTINUE  
13   THIS ITEM UNTIL NOVEMBER 14TH AS WELL.

14

15   **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY BURKE, SECONDED  
16   WITHOUT OBJECTION TO RECONSIDER, SO ORDERED. MOTION TO  
17   CONTINUE BY BURKE, SECONDED, TO NOVEMBER 14TH. WITHOUT  
18   OBJECTION, SO ORDERED.

19

20   **CLERK SACHI HAMAI:** THANK YOU. AND WE ARE ON PAGE 11, MENTAL  
21   HEALTH ITEMS, ITEM 19 AND 20. ON ITEM 19, THE DIRECTOR OF  
22   MENTAL HEALTH REQUESTS THAT THIS ITEM BE CONTINUED TO NOVEMBER  
23   14, 2006. ITEM 20 IS BEFORE YOU.

24



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1    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.

2    WITHOUT OBJECTION, SO ORDERED.

3

4    **CLERK SACHI HAMAI:** PARKS AND RECREATIONS, ITEMS 21 AND 22. ON  
5    ITEM 21, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD  
6    THIS ITEM.

7

8    **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
9    OBJECTION, SO ORDERED.

10

11    **CLERK SACHI HAMAI:** PUBLIC SOCIAL SERVICES, ITEMS 23 AND 24. ON  
12    ITEM 23, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE CONTINUED  
13    UNTIL NOVEMBER 14, 2006. ITEM 24 IS BEFORE YOU.

14

15    **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
16    OBJECTION, SO ORDERED.

17

18    **CLERK SACHI HAMAI:** PUBLIC WORKS, ITEMS 25 THROUGH 34. ON ITEM  
19    33, THE DIRECTOR OF PUBLIC WORKS REQUESTS THAT ACCEPTANCE OF  
20    PROJECT I.D. NUMBER F.C.C. 0000949, LOS ANGELES RIVER TRASH,  
21    BE TAKEN OFF CALENDAR. THE REST ARE BEFORE YOU.

22

23    **SUP. ANTONOVICH, MAYOR:** MOTION BY YAROSLAVSKY. SECONDED.  
24    WITHOUT OBJECTION, SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** SHERIFF, ITEMS 35 THROUGH 38. ON ITEM 37,  
2 SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE HELD.

3

4 **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** TREASURER AND TAX COLLECTOR, ITEM 39. WE  
8 WILL TOLD THIS AS IT RELATES TO ITEM 1-D. MISCELLANEOUS  
9 COMMUNICATIONS, ITEMS 40 THROUGH 51. ON ITEM 40, AS INDICATED  
10 ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS THAT THIS  
11 ITEM BE CONTINUED TO NOVEMBER 21ST, 2006. ON ITEM 43, THERE'S  
12 A CORRECTION AS NOTED ON THE SUPPLEMENTAL AGENDA.

13

14 **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
15 OBJECTION, SO ORDERED.

16

17 **CLERK SACHI HAMAI:** ORDINANCE FOR INTRODUCTION, ON ITEM 52,  
18 I'LL READ THE TITLE IN FOR THE RECORD. THIS IS A ORDINANCE FOR  
19 INTRODUCTION AMENDING THE COUNTY CODE TITLE SIX SALARIES  
20 RELATING TO THE ADDITION, DELETION AND CHANGING OF CERTAIN  
21 CLASSIFICATIONS AND NUMBER OF ORDINANCE POSITIONS IN VARIOUS  
22 DEPARTMENTS AS A RESULT OF CLASSIFICATION STUDIES AND TO MAKE  
23 TECHNICAL CORRECTIONS.

24





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1   **SUP. ANTONOVICH, MAYOR:** MOTION BY BURKE. SECONDED. WITHOUT  
2   OBJECTION, SO ORDERED.

3

4   **CLERK SACHI HAMAI:** ON ITEM 53, WE WILL HOLD THIS FOR A PUBLIC  
5   HEARING. THAT COMPLETES THE READING OF THE AGENDA. BOARD OF  
6   SUPERVISORS' SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT  
7   NO. 4.

8

9   **SUP. ANTONOVICH, MAYOR:** LET ME BRING IN SUPERVISOR KNABE'S  
10   ADJOURNMENT MOTIONS. SUPERVISOR KNABE IS HAVING SURGERY TODAY  
11   ON HIS HAND SO HE WILL NOT BE WITH US FOR TODAY'S MEETING. HE  
12   WOULD LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF RICHARD  
13   SIVERSON, KIM BLANKINSHIP, WILLIAM NEENAN, ANNIE POWELL AND  
14   BERTHA FLIETSTRA AND HENRIETTA VERHOEVEN. SECONDED BY MOLINA.  
15   WITHOUT OBJECTION, SO ORDERED. I WOULD LIKE TO MOVE THAT WE  
16   ADJOURN IN MEMORY OF JAMES GIBSON, A RETIRED SHERIFF'S DEPUTY,  
17   WHO PASSED AWAY ON NOVEMBER 5TH. HE SERVED-- HIS LAST  
18   ASSIGNMENT WAS COURT SERVICES EAST AND HE SERVED FROM 1962 TO  
19   1989. WE'D ALSO LIKE TO MOVE THAT WE ADJOURN IN MEMORY OF  
20   CAPTAIN MARK LOUTZENHISER, WHO WAS ONE OF THE FIREFIGHTERS WHO  
21   WAS KILLED IN THE ESPERANZA FIRE. HE WAS 44 YEARS OLD WITH 21  
22   YEARS OF SERVICE. JESS MCLEAN, WHO WAS FIRE ENGINE OPERATOR  
23   FOR THE CREW OF ENGINE 57. HE WAS THE DEPARTMENT-- HE WAS 27  
24   YEARS OLD, HAD BEEN WITH THE FIRE SERVICE FOR 7 YEARS. JASON  
25   MCKAY, WHO WAS ONE OF THE FIREFIGHTERS, HE HAD FIVE YEARS OF



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1 FOREST SERVICE EXPERIENCE, FOUR YEARS AS A VOLUNTEER AND  
2 SERVED ON THE MOJAVE GREENS TYPE 2 CREW. ALSO I'D LIKE TO MOVE  
3 THAT WE ADJOURN IN MEMORY OF MILDRED PECEL, PASSED AWAY IN  
4 PASADENA. SHE WAS PRECEDED IN DEATH BY HER HUSBAND, LUCA. SHE  
5 WAS INVOLVED IN ACTIVITIES IN THE SAN GABRIEL VALLEY AND SAINT  
6 SAVA AND SAINT STEVEN'S ORTHODOX CHURCH. VICTOR GUY PETRONE OF  
7 PASADENA. HE WAS INVOLVED IN A NUMBER OF ORGANIZATIONS,  
8 INCLUDING THE PATRON SAINTS FOUNDATION, THE SCRIPTS HOME,  
9 U.S.C.'S CENTER, ROTARY INTERNATIONAL AND THE WELLNESS  
10 COMMUNITY. PAULINA LUCIA RESTIVO BEY, WHO PASSED AWAY. SHE WAS  
11 A CARING MOTHER TO 12 CHILDREN, 27 GRANDCHILDREN, 30 GREAT-  
12 GRANDCHILDREN AND RESIDED IN ALL FIVE SUPERVISORIAL DISTRICTS  
13 LONG BEFORE IT WAS SOCIALLY AND POLITICALLY POPULAR. SHE WAS  
14 INVOLVED IN A NUMBER OF COMMUNITY ISSUES AND HER SON, HARRY,  
15 HAS SERVED 38 YEARS FOR THE COUNTY AND IS THE CURRENT DIRECTOR  
16 OF THE PROJECT GANGS FOR LOS ANGELES COUNTY. HER OTHER SONS,  
17 ALLAN AND FRED, HAVE ALSO WORKED WITH THE COUNTY OF LOS  
18 ANGELES. PABLO CERDA, WHO WAS ALSO KILLED-- HE WAS IN THE  
19 FIRE. HE WAS A 23-YEAR-OLD FIREFIGHTER IN HIS SECOND SEASON  
20 WITH THE FOREST SERVICE DEPARTMENT. GLORIA JEAN ELLIOTT, WHO  
21 WORKED FOR THE COUNTY OF LOS ANGELES FOR 27 YEARS WITH THE  
22 DEPARTMENT OF SOCIAL SERVICES. ROGER HONG, ONE OF THE FOUNDING  
23 MEMBERS OF THE CHINESE TOWN BUSINESS IMPROVEMENT DISTRICT. HE--  
24 - HIS FATHER WAS THE FIRST CHINESE-AMERICAN WHO WAS-- WHO  
25 PASSED THE BAR, WAS ADMITTED TO THE CALIFORNIA BAR, HE WAS ONE



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1 OF THE OUTSTANDING LAWYERS IN OUR COUNTY. ROGER LEAVES HIS  
2 BROTHER, NOLAN, ONE OF THE OUTSTANDING JURIST LAWYERS IN OUR  
3 COUNTY, AND HE HELPED BUILD THE SO-CALLED NEW CHINATOWN. HE  
4 WAS AN ALUMNUS OF U.S.C.'S ARCHITECTURAL SCHOOL, FOUNDING  
5 MEMBER OF A.H.T. ARCHITECTS IN SANTA MONICA AND HELPED DESIGN  
6 THE EMPRESS PAVILION, ONE OF THE LARGEST RESTAURANTS IN  
7 CHINATOWN. A GOOD FRIEND. DANIEL HOOVER-NAJERA, ALSO  
8 FIREFIGHTER. HE WAS 27 YEARS OLD. HE WAS A RESIDENT IN  
9 CALIFORNIA AND HE HAD BEEN EMPLOYED FOR TWO YEARS WITH THE  
10 FIRE DEPARTMENT. GLADYS EDITH JOHANSON OF QUARTZ HILL, WAS  
11 ACTIVE IN THE PEAR BLOSSOM METHODIST CHURCH AND INVOLVED IN  
12 THE COMMUNITY. AND GENEVIEVE "GINNIE" KNEISEL, KNOWN AS  
13 GINNIE. SHE RETIRED FROM THE ANTELOPE VALLEY PRESS AS A  
14 CLASSIFIED ADS DEPARTMENT IN 1996 AFTER 28 YEARS. SHE WAS  
15 INVOLVED WITH A NUMBER OF GROUPS, INCLUDING UNITED METHODIST  
16 CHURCH IN LANCASTER. AND A VERY GOOD FRIEND, SUPPORTER, ONE  
17 WHO HELPED ME IN THE DEVELOPMENT OF THE LOS ANGELES HIGH  
18 SCHOOL FOR THE ARTS AND SERVED AS A BOARD MEMBER OF THAT, WAS  
19 DELLA KOENIG. SHE WAS ALSO A BENEFACTOR OF THE CATHEDRAL OF  
20 OUR LADY OF THE ANGELS, THE MUSIC CENTER, A PATRON OF  
21 L.A.C.M.A. AND, AS I SAID, ONE OF THE ORIGINAL TRUSTEES OF LOS  
22 ANGELES HIGH SCHOOL FOR THE ARTS. SHE WAS QUITE INVOLVED IN  
23 THE COMMUNITY, A GOOD FRIEND AND A VERY POSITIVE ROLE MODEL  
24 FOR OUR STUDENTS AND OUR COMMUNITY. SO, SECONDED BY MOLINA.  
25 WITHOUT OBJECTION, SO ORDERED. AND I HAVE A MOTION FOR-- FROM



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1 NOVEMBER 3RD THROUGH NOVEMBER 4TH, HATE CRIMES WERE COMMITTED  
2 AGAINST A JEWISH FAMILY AND MASTER'S COLLEGE, A CHRISTIAN  
3 INSTITUTION IN SANTA CLARITA. THE HATE CRIMES AGAINST THE  
4 JEWISH FAMILY WAS COMMITTED BETWEEN NOVEMBER 3RD THROUGH THE  
5 4TH. THE SUSPECTS SPRAY PAINTED OBSCENITIES ON THE VICTIM'S  
6 VEHICLE, WHICH WAS PARKED IN VALENCIA, AND THE HATE CRIME  
7 AGAINST THE MASTER'S COLLEGE WAS ALSO COMMITTED DURING THE  
8 MORNING HOURS OF SATURDAY, NOVEMBER 4TH, WITH SPRAY PAINTED  
9 SWASTIKAS ON THE COLLEGE FACILITIES. BOTH THESE INCIDENTS ARE  
10 BEING INVESTIGATED AS HATE CRIMES BY THE HATE CRIMES TASK  
11 FORCE AND WE'D MOVE THAT THE BOARD OFFER A 10,000 REWARD IN  
12 EXCHANGE FOR INFORMATION LEADING TO THE ARREST AND CONVICTION  
13 OF THOSE SUSPECTS FOR EACH OF THE TWO CRIMES COMMITTED IN THE  
14 SANTA CLARITA VALLEY BETWEEN NOVEMBER 3RD AND NOVEMBER 4TH. SO  
15 THIS WILL BE DIRECTED.

16  
17 **CLERK SACHI HAMAI:** WE'LL COME BACK FOR THIS.

18  
19 **SUP. ANTONOVICH, MAYOR:** OKAY.

20  
21 **CLERK SACHI HAMAI:** TO GET APPROVAL. THERE ARE A NUMBER OF  
22 PRESENTATIONS, IF YOU'D LIKE TO START.

23  
24 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S MAKE THE PRESENTATIONS.  
25 OKAY. THIS MORNING, WE WANT TO WELCOME ONE OF OUR-- AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RECOGNIZE ONE OF OUR COUNTY EMPLOYEES. THAT'S MICHAEL DUNCAN,  
2 WHO IS A 34-YEAR-OLD EMPLOYEE FOR THE LOS ANGELES COUNTY  
3 DEPARTMENT OF PUBLIC WORKS. MICHAEL SERVED IN THE UNITED  
4 STATES MARINE CORPS AND IS A MEP OF THE SEMPER FI 1, AN ALL-  
5 MARINE, ALL VOLUNTARY HONOR GUARD, WHICH IS THE ONLY ONE IN  
6 THE UNITED STATES. THIS GROUP PROVIDES THE PROPER RESPECT AND  
7 RECOGNITION TO THOSE WHO HAVE PASSED AWAY, SERVING THEIR  
8 COUNTRY. MICHAEL HOLDS TWO OFFICES IN THE GROUP. HE'S THE  
9 WELLNESS COORDINATOR AND THE ARBITER. HIS JOB IS TO MAINTAIN  
10 THE GOOD HEALTH AMONG THE BRETHERN AND TO SERVICE THE M-1  
11 RIFLES, WHICH ARE USED FOR THE 21-GUN SALUTES AT THE CEMETERY.  
12 THE GROUP WAS FOUNDED BY A SERGEANT WESLEY MORRETTE, WHO  
13 ATTENDED A FUNERAL AT RIVERSIDE NATIONAL CEMETERY AND WAS  
14 APPALLED THAT THERE WAS NO MILITARY HONOR GUARD IN ATTENDANCE.  
15 NOT WANTING TO SEE A REPEAT FOR OTHER VETERANS RECEIVING  
16 MILITARY HONORS, HE RAN AN AD IN THE LOCAL PAPER CALLING FOR A  
17 FEW GOOD MARINES. 14 MEN RESPONDED. 7 REMAINED TO MAKE UP THE  
18 NUCLEUS OF THIS HONOR DETAIL. AS OF DECEMBER 25TH-- EXCUSE ME,  
19 DECEMBER 2001, THE MARINE DETAIL IS APPROACHING 40 MEMBERS AND  
20 HAS CONDUCTED OVER 500 MEMORIAL SERVICES. SO, MICHAEL, ON  
21 BEHALF OF THE COUNTY OF LOS ANGELES, CONGRATULATIONS FOR  
22 SERVING OUR COUNTRY AND OUR FALLEN HEROES. [ APPLAUSE ]  
23  
24 **MICHAEL DUNCAN:** WELL, IT'S CERTAINLY A JOY TO BE HERE. IT'S,  
25 FOR ME, A ONCE IN A LIFETIME PLEASURE. I FEEL IT'S AN HONOR TO





**The Meeting Transcript of  
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1 BE HERE. I'VE BEEN WITH THE COUNTY NEARLY 35 YEARS AND I'VE  
2 FINALLY SEEN THE INSIDE OF THIS PLACE AND I THINK IT'S REALLY  
3 NICE. [ LAUGHTER ] [ APPLAUSE ]

4

5 **MICHAEL DUNCAN:** THE GROUP IS A VERY BUSY GROUP. IN FACT, I WAS  
6 ATTEMPTING TO GET SOME OF THEM TO COME TODAY BUT THEY'RE OUT  
7 DOING OTHER SERVICES, OTHER VETERANS' DAY TYPE OF THINGS THAT  
8 THEY'RE GETTING DONE TODAY AND I'M REALLY SORRY THAT SOME MORE  
9 OF THEM CAN'T COME BUT I THANK MY DEPARTMENT, MR. WOLFE AND MY  
10 IMMEDIATE SUPERVISOR, BOBBY HINAJOSA AND KEITH LITTLE FOR  
11 UNDERSTANDING THE TIME THAT I HAVE TO TAKE OFF, BECAUSE I DO  
12 TAKE OFF A DAY A MONTH, AND USING MY TIME TO DO THIS SERVICE  
13 AND I THINK IT'S WELL WORTH IT. PEOPLE ARE VERY APPRECIATIVE  
14 OF IT AND I THANK YOU FOR YOUR TIME. THANK YOU. [ APPLAUSE ]

15

16 **SUP. ANTONOVICH, MAYOR:** NOW WE WANT TO RECOGNIZE ANOTHER  
17 MARINE, THAT'S COLONEL JOSEPH SMITH, WHO IS THE DIRECTOR OF  
18 THE LOS ANGELES COUNTY DEPARTMENT OF MILITARY AND VETERANS  
19 AFFAIRS AS WE JOIN IN PROCLAIMING VETERANS' DAY ON THIS 88TH  
20 ANNIVERSARY OF ARMISTICE DAY WHICH MARKED THE END OF THOSE  
21 HOSTILITIES DURING WORLD WAR I, SO WE PAY TRIBUTE TO THE 50  
22 MILLION MEN AND WOMEN THROUGHOUT OUR NATIONAL HISTORY WHO HAVE  
23 SERVED OUR COUNTRY AND ARE CURRENTLY SERVING THEIR COUNTRY  
24 WHICH IS OF THE HIGHEST RESPONSIBILITY OF CITIZENSHIP. EACH  
25 AND EVERY VETERAN OF MILITARY SERVICE HAS FOUGHT FOR THE



**The Meeting Transcript of  
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1    ADVANCEMENT OF THE FREEDOMS AND LIBERTY THAT MAKE OUR REPUBLIC  
2    THE GREATEST IN THE WORLD. WITH THEIR SERVICE, THEIR SACRIFICE  
3    AND COURAGE, OUR VETERANS HAVE EARNED OUR PERMANENT GRATITUDE  
4    AND RESPECT. VETERANS' DAY GIVES US THE OPPORTUNITY TO  
5    REMEMBER THOSE WHO SACRIFICE ALL FOR FREEDOM AND TO SHARE OUR  
6    RESPECT FOR THE VETERANS STILL LIVING IN THE COMMUNITY. WE OWE  
7    OUR PROSPEROUS AMERICAN WAY OF LIFE TO THE SELFLESS DEVOTION  
8    OF OUR AMERICAN VETERANS. OUR FREEDOMS ARE A RESULT OF OUR  
9    VETERANS. TODAY, WE REMEMBER THOSE INDIVIDUALS WHO SERVED IN  
10    WORLD WAR I, WORLD WAR II, KOREA, VIETNAM, DESERT STORM, IRAQI  
11    FREEDOM AND THE GLOBAL WAR ON TERRORISM IN AFGHANISTAN, IRAQ  
12    AND AROUND THE WORLD, THOUSANDS OF SOLDIERS, SAILORS, AIR MEN  
13    AND MARINES WHO HAVE DEDICATED THEMSELVES TO THE DEFENSE OF  
14    OUR COUNTRY. WE HONOR ALL VETERANS AND THOSE WHO PLACE  
15    THEMSELVES IN HARMS WAY, BRAVELY AND SELFLESSLY DEFENDING OUR  
16    FREEDOMS. SO WE PRAY FOR THOSE WHO HAVE DIED AND THEIR  
17    FAMILIES AND THOSE TODAY WHO CURRENTLY SERVE TO ADVANCE AND  
18    RESOLVE TO PRESERVE LIBERTY AND PEACE THROUGHOUT THE WORLD.  
19    FRIDAY AT 11:00 A.M. AT FOREST LAWN HOLLYWOOD HILLS, WE WILL  
20    HAVE A MAJOR PROGRAM, STAN CHAMBERS WILL BE THE MASTER OF  
21    CEREMONIES. WE HAVE THE STUDENTS OF NOTRE DAME HIGH SCHOOL AND  
22    OTHER COMMUNITY PERFORM GROUPS PARTICIPATING. WE HAVE A  
23    GENTLEMAN, A DISABLED VETERANS OF AMERICA WHO WILL BE THE  
24    FEATURED SPEAKER. COLONEL SMITH IS ALWAYS THERE AND I'M THERE  
25    READING THE PRESIDENT'S PROCLAMATION AND EVERYBODY IS WELCOME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO ATTEND AND THAT'S HOLLYWOOD HILLS, FOREST LAWN ON FRIDAY AT  
2 11:00 A.M. JOE? [ APPLAUSE ]

3

4 **COLONEL JOSEPH SMITH:** MR. CHAIRMAN, MEMBERS OF THE BOARD OF  
5 BOARD OF SUPERVISORS, ON BEHALF OF THE HALF A MILLION VETERANS  
6 WHO RESIDE IN LOS ANGELES COUNTY AND ANOTHER 700,000 WIVES,  
7 WIDOWS AND CHILDREN IN THE VETERANS COMMUNITY, WE APPRECIATE  
8 THE BOARD RECOGNIZING US THIS YEAR AND EVERY YEAR FOR OUR  
9 CONTRIBUTION TO AMERICA. THANK YOU. [ APPLAUSE ]

10

11 **SUP. ANTONOVICH, MAYOR:** BACK IN 1981, WHEN I INITIATED THE  
12 QUALITY PRODUCTIVITY COMMISSION, AS OF 1981 TO TODAY, IT HAS  
13 SAVED THE COUNTY NEARLY \$3 BILLION. THE COMMISSION RECOMMENDS  
14 TO OUR BOARD COUNTYWIDE PRODUCTIVITY IMPROVEMENTS PROGRAMS. ON  
15 THE CUTTING EDGE PROGRAMS, WHICH WERE LAUNCHED IN 1984, THE  
16 PRODUCTIVITY INVESTMENT FUND WAS CREATED TO FINANCE DUE  
17 PRODUCTIVITY IMPROVEMENT PROJECTS REQUIRING A START-UP  
18 CAPITAL. THESE PROJECTS HAVE SAVED, AS I SAID, MILLIONS OF  
19 DOLLARS, ACHIEVING STATE AND NATIONAL RECOGNITION AND EMERGED  
20 AS MODELS FOR OTHER PUBLIC/PRIVATE ORGANIZATIONS. OUR  
21 COMMISSIONER JACLYN TILLEY HILL IS HERE TO PRESENT US WITH THE  
22 HISTORY OF THE PRODUCTIVITY INVESTMENT FUND. SHE HAS SERVED AS  
23 THE CHAIRWOMAN OF THE QUALITY PRODUCTIVITY COMMISSION FOR SIX  
24 YEARS AND TODAY IS HERE TO MAKE SOME REMARKS. SO, JACKIE?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **JACLYN TILLEY HILL:** GOOD MORNING AND THANK YOU, MR. MAYOR. ON  
2   BEHALF OF THE QUALITY AND PRODUCTIVITY COMMISSION, IT'S A  
3   GREAT DEAL OF PLEASURE THAT I PRESENT TO YOU OUR VERY FIRST  
4   PRODUCTIVITY INVESTMENT FUND, ALL COMPLETELY DOCUMENTED AND  
5   VALIDATED. THIS REPRESENTS AN INVESTMENT BY THE BOARD OF  
6   SUPERVISORS SINCE 1984 OF A LITTLE OVER \$18 MILLION. WE HAVE  
7   CIRCULATED, AS OF 2005, A LITTLE OVER \$56.8 MILLION. THAT'S  
8   QUITE-- THAT'S QUITE SOME BANG FOR YOUR BUCK, WOULDN'T YOU  
9   SAY?

10

11   **SUP. ANTONOVICH, MAYOR:** BIG TIME.

12

13   **JACLYN TILLEY HILL:** BIG TIME. RIGHT. THIS IS A VERY, VERY  
14   EXCITING DOCUMENT. IT'S THE FIRST OF A KIND AND IT'S WITH A  
15   GREAT DEAL OF PLEASURE THAT I PRESENT IT TO YOU. I ALSO WANT  
16   TO ACKNOWLEDGE, SINCE 1984, THE MANY MEMBERS OF THE  
17   PRODUCTIVITY INVESTMENT FUND WHO HAVE SAT AS VOLUNTEERS. THIS  
18   IS A VERY, VERY UNIQUE PROJECT, IT'S ONE OF A KIND IN THE  
19   COUNTRY. MANY, MANY OF THE PROJECTS THAT HAVE BEEN FUNDED HAVE  
20   GONE ON FOR NATIONAL RECOGNITION, KEEPING L.A. COUNTY IN THE  
21   FOREFRONT OF BEST PRACTICES. SO I'M-- WITH A GREAT DEAL OF  
22   PLEASURE I PRESENT THIS TO YOU.

23

24   **SUP. ANTONOVICH, MAYOR:** THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **JACLYN TILLEY HILL:** YOU'RE WELCOME. [ APPLAUSE ]

2

3    **SUP. ANTONOVICH, MAYOR:** OKAY. WE ALSO HAVE LITTLE-- DO YOU  
4    WANT TO MAKE-- ARE YOU GOING TO MAKE SOME REMARKS RELATIVE TO  
5    THE RECIPIENTS? YOU WERE GOING TO MAKE THE REMARKS TO  
6    INTRODUCE THE PEOPLE?

7

8    **JACLYN TILLEY HILL:** YES. AT THIS TIME, I'D LIKE TO INTRODUCE  
9    THE CHAIR OF THE QUALITY AND PRODUCTIVITY COMMISSION, CHAIR  
10   JEAN KENNEDY. [ APPLAUSE ]

11

12   **CHAIR JEAN KENNEDY:** THANK YOU, JACKIE. ON BEHALF OF THE  
13   QUALITY AND PRODUCTIVITY COMMISSION AND THE PRODUCTIVITY  
14   MANAGERS NETWORK, I'M VERY PLEASED TO JOIN THE BOARD OF  
15   SUPERVISORS THIS MORNING IN CONGRATULATING THIS YEAR'S  
16   OUTSTANDING AWARD WINNERS. EACH AWARD WINNING PROJECT  
17   REPRESENTS EXCEPTIONAL CREATIVITY AND INNOVATION. MANY OF THEM  
18   OCCURRED BECAUSE ONE PERSON OR A SMALL GROUP OF EMPLOYEES  
19   BEGAN TO THINK ABOUT A PROBLEM OR A SERVICE IN A VERY  
20   NONTRADITIONAL WAY. FOR EXAMPLE, PUBLIC WORKS FOUND AN  
21   ENTIRELY DIFFERENT APPROACH TO ASSURE SAFE DRINKING WATER BY  
22   USING METHODS IMPORTED FROM THE OIL-DRILLING INDUSTRY. THE  
23   DISTRICT ATTORNEY DEVISED A NEW, MORE EFFECTIVE WAY OF  
24   PROSECUTING MEDICAL FRAUD BY USING THE INTERNET TO CREATE AN  
25   EMAIL NETWORK TO IDENTIFY AND SHARE INFORMATION ABOUT





**The Meeting Transcript of  
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1 DISHONEST PRACTITIONERS. ALL OF THE AWARD-WINNING MODEL  
2 PROJECTS INSPIRE US TO SEEK NEW COST EFFECTIVE WAYS TO PROVIDE  
3 BETTER SERVICE. I ESPECIALLY WANT TO THANK COMMISSIONER JACKIE  
4 TILLEY HILL FOR CHAIRING THESE AWARDS FOR THE PAST 10 YEARS.  
5 HER INSPIRATION AND LEADERSHIP HAVE MADE IT THE FINEST  
6 RECOGNITION EVENT IN THE COUNTY. AGAIN, CONGRATULATIONS TO ALL  
7 THE AWARD WINNERS. WE ENCOURAGE YOU TO CONTINUE YOUR STRONG  
8 TRADITION OF EXCELLENCE.

9

10 **SUP. ANTONOVICH, MAYOR:** OKAY. NOW WE HAVE THE BEST APPLICATION  
11 OF TECHNOLOGY AWARD WHICH WAS PRESENTED TO OUR DISTRICT  
12 ATTORNEY FOR THEIR DIGITAL ARCHIVE PROJECT. [ APPLAUSE ]

13

14 **SUP. ANTONOVICH, MAYOR:** THEY'RE COMING BACK. THEY WERE VERY  
15 CREATIVE THIS YEAR, WON MANY AWARDS. THE BEST INNOVATIVE USE  
16 OF TECHNOLOGY IS PRESENTED TO THE REGISTRAR-RECORDER FOR THEIR  
17 ABSENT VOTING SYSTEM ENHANCEMENTS. CONNIE? [ APPLAUSE ]

18

19 **SUP. ANTONOVICH, MAYOR:** FOR THE BEST INNER AGENCY COOPERATION,  
20 IT GOES TO OUR DISTRICT ATTORNEY, AUDITOR-CONTROLLER, THE  
21 BOARD OF SUPERVISORS, MY OFFICE, FIFTH DISTRICT, THE L.A.  
22 COUNTY SUPERIOR COURT, PROBATION, THE L.A. COUNTY SHERIFF,  
23 COUNTYWIDE CRIMINAL JUSTICE COORDINATING COMMITTEE,  
24 INFORMATION SYSTEMS ADVISORY BODY FOR THE IMPLEMENTATION OF  
25 PROPOSITION 69 TASK FORCE. THE COMMISSIONERS MEMORIAL AWARD IS



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1 PRESENTED TO THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES,  
2 PERMANENCY PARTNERSHIP PROGRAM. [ APPLAUSE ]

3

4 **SUP. ANTONOVICH, MAYOR:** THE COUNTY IMAGE ENHANCEMENT AWARD IS  
5 PRESENTED TO PARKS AND RECREATION WITH COMMUNITY DEVELOPMENT  
6 COMMISSION AND HOUSING AUTHORITY, EASTMONT COMMUNITY CENTER  
7 FOR THEIR CAESAR CHAVEZ COMMUNITY GARDEN. [ APPLAUSE ]

8

9 **SUP. ANTONOVICH, MAYOR:** THE PERSONAL BEST AWARD PRESENTED TO  
10 THE CORONER FOR THE 2006 YOUNG SCIENTIST YU SHUNG FU AWARD. [  
11 APPLAUSE ]

12

13 **SUP. ANTONOVICH, MAYOR:** THE OTHER PERSONAL BEST AWARD IS  
14 PRESENTED TO THE DISTRICT ATTORNEY FOR THEIR FRAUD  
15 INTERDICTION PROGRAM, THE DEPUTY D.A., AL MCKENZIE. [ APPLAUSE  
16 ]

17

18 **SUP. ANTONOVICH, MAYOR:** THE PRODUCTIVITY ENHANCEMENT AWARD IS  
19 PRESENTED TO OUR ASSESSOR FOR THEIR PAPERLESS TRANSFER SYSTEM.  
20 WE'LL SEE HOW IT WORKS ON DECEMBER 10TH. [ APPLAUSE ]

21

22 **SUP. ANTONOVICH, MAYOR:** THE AUTHOR GUTENBERG BEST OVERALL  
23 TECHNOLOGY AWARD IS PRESENTED TO OUR SHERIFF FOR THEIR JAIL  
24 HEALTH INFORMATION SYSTEM. [ APPLAUSE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** LET ME SAY ARTHUR GUTENBERG WAS OUR  
2    FIRST CHAIRMAN, DID A SUPERB JOB. HE WAS A PROFESSOR OF  
3    BUSINESS AT THE UNIVERSITY OF SOUTHERN CALIFORNIA AND I REALLY  
4    APPRECIATED HIS LEADERSHIP AND VISION FOR THE DEPARTMENT. AND  
5    WHEN HE PASSED ON, IN MEMORY OF HIS CONTRIBUTIONS, WE NAMED  
6    THIS AWARD FOR HIM AND DR. ARTHUR GUTENBERG, I APPRECIATED HIS  
7    FRIENDSHIP AND SUPPORT BECAUSE, AS I SAID, SINCE THE INCEPTION  
8    OF THIS PROGRAM, IT'S NEARLY \$3 BILLION HAS BEEN SAVED. NOW,  
9    THE TOP 10 AWARD PROJECTS, THE FIRST TOP 10 AWARD AND THE  
10    RECIPIENT OF THE GUTENBERG BEST OVERALL TECHNOLOGY IS  
11    PRESENTED TO THE SHERIFF FOR THEIR AUTOMATIC DRUG PACKAGING  
12    TECHNOLOGIES. [ APPLAUSE ]

13

14    **SUP. ANTONOVICH, MAYOR:** THE NEXT IS PRESENTED TO THE INTERNAL  
15    SERVICES FOR THEIR COUNTY BUILDING TUNE-UP PROGRAM. GOOD JOB.  
16    THE NEXT IS PRESENTED TO THE PUBLIC LIBRARY FOR THEIR FAMILY  
17    PLACED LIBRARIES JUMP-START EARLY LEARNING PROGRAM. MARGARET?  
18    [ APPLAUSE ]

19

20    **SUP. ANTONOVICH, MAYOR:** THE NEXT RECIPIENT IS PRESENTED TO THE  
21    ASSESSOR AND THE AUDITOR-CONTROLLER, BOARD OF SUPERVISORS  
22    EXECUTIVE OFFICE, TREASURER TAX COLLECTOR FOR THE LOS ANGELES  
23    COUNTY PROPERTY TAX PORTAL. [ APPLAUSE ]

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** NEXT IS-- WE HAVE THE AWARD IS  
2   PRESENTED TO PUBLIC LIBRARY WITH LOS ANGELES COUNTY OFFICE OF  
3   EDUCATION FOR THEIR LIVE HOMEWORK HELP AND GETTING OUT THE  
4   WORD PROGRAM. [ APPLAUSE ]

5

6   **SUP. ANTONOVICH, MAYOR:** NEXT IS TO OUR SHERIFF FOR THEIR  
7   RETURN TO WORK AND INJURY PREVENTION PROGRAM. THE NEXT  
8   RECIPIENT IS THE MEGA MILLION DOLLAR PLATINUM EAGLE AWARD TO  
9   THE CHILDREN AND FAMILY SERVICES FOR THEIR POINT OF ENGAGEMENT  
10   PROGRAM. [ APPLAUSE ]

11

12   **SUP. ANTONOVICH, MAYOR:** THE TOP THREE EAGLE AWARD-- AWARDS ARE  
13   PRESENTED TO THE BRONZE EAGLE, TO THE MEGA MILLION DOLLAR  
14   PLATINUM EAGLE AWARD, TO THE PUBLIC WORKS WITH THE UNITED  
15   STATES DEPARTMENT OF INTERIOR, THE UNITED STATES GEOLOGICAL  
16   SURVEY FOR THEIR WELL MODIFICATION TO IMPROVE WATER QUALITY IN  
17   LOS ANGELES COUNTY. THE SILVER EAGLE AWARD IS PRESENTED TO THE  
18   DISTRICT ATTORNEY, WITH OUR COUNTY SHERIFF, THE CALIFORNIA  
19   DEPARTMENT OF INSURANCE CENTERS FOR MEDICARE, MEDICAID  
20   SERVICES, FRANCHISE TAX BOARD, THE NATIONAL INSURANCE CRIME  
21   BUREAU FOR THEIR FRAUD INTERDICTION PROGRAM, WHICH HAS SAVED  
22   MILLIONS OF DOLLARS. [ APPLAUSE ]

23

24   **SUP. ANTONOVICH, MAYOR:** AND NOW THE GOLD EAGLE AWARD IS  
25   PRESENTED TO OUR LOS ANGELES COUNTY FIRE DEPARTMENT WITH THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANNENBERG FOUNDATION FOR THEIR FIRE DEPARTMENT'S 12-LEAD EKG  
2 PROGRAM AND CHIEF MICHAEL FREEMAN WILL SAY A FEW WORDS AFTER  
3 OUR PICTURE. CHIEF MICHAEL FREEMAN, RECIPIENT OF THE GOLD  
4 EAGLE AWARD.

5

6 **CHIEF MICHAEL FREEMAN:** THANK YOU VERY MUCH, MR. MAYOR, MEMBERS  
7 OF THE BOARD. IT IS INDEED AN HONOR TO RECEIVE THE GOLD EAGLE  
8 AWARD. I'D LIKE TO INTRODUCE SOME OF THE PEOPLE WITH US THIS  
9 MORNING. WE HAVE MR. TREY NGUYEN FROM THE AMERICAN HEART  
10 ASSOCIATION; THE FIRE DEPARTMENT MEDICAL DIRECTOR, FRANKLIN  
11 PRATT; SHERYL KILLINGSTEAD, OUR PRODUCTIVITY QUALITY  
12 COMMISSION COORDINATOR; ALONG WITH BILL NICKHAM, OUR BATTALION  
13 CHIEF FROM EMERGENCY MEDICAL SERVICES; ONE OF OUR NURSE  
14 EDUCATORS, HEATHER DAVIS. WE HAVE ALSO ASSISTANT CHIEF MIKE  
15 METRO OF TECHNICAL SERVICES; OUR PRODUCTIVITY QUALITY  
16 COMMISSION COORDINATOR LIAISON, MISS CARLA WILLIAMS; AND, OF  
17 COURSE, OUR CHAIR OF THE COMMISSION, MISS KENNEDY. AND THIS 12  
18 LEAGUE PROGRAM IS A PROGRAM ABOUT SAVING LIVES AND, TO LAUNCH  
19 THIS PROGRAM, THERE WERE 12 LEAD EKG MACHINES THAT HAD TO BE  
20 PURCHASED FOR THE PARAMEDIC SQUADS. OVER 700 PARAMEDICS AND  
21 3,000 EMERGENCY MEDICAL TECHNICIANS HAD TO BE TRAINED IN THE  
22 USE OF THIS TECHNOLOGY. THERE WAS EXTENSIVE WORK WITH 83  
23 RECEIVING HOSPITALS CAPABLE OF PROVIDING THE CRITICAL SURGICAL  
24 CARE THAT WOULD BE NEEDED FOR CERTAIN TYPES OF HEART ATTACK  
25 CASES. ALL OF THIS WAS ONLY POSSIBLE THROUGH THE VARIOUS, VERY





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1 GENEROUS MULTI-MILLION-DOLLAR GRANT THAT WAS PROVIDED BY THE  
2 ANNENBERG FOUNDATION AND WE THANK THEM FOR THAT AND THEIR  
3 BELIEF IN LOS ANGELES COUNTY, AND THE COUNTY'S ABILITY TO  
4 SERVE AS A NATIONAL MODEL FOR THIS PROGRAM. OUR PARTNERSHIP  
5 WITH THE AMERICAN HEART ASSOCIATION WAS ALSO VERY INSTRUMENTAL  
6 IN MAKING THIS PROGRAM A REALITY. WE ARE GRATEFUL FOR THE  
7 SUPPORT OF THE U.C.L.A. MEDICAL CENTER FREE HOSPITAL CARE, THE  
8 ZO CORPORATION, THE LOS ANGELES COUNTY DEPARTMENT OF HEALTH  
9 SERVICES, ALL FOR WORKING WITH US TO BRING THE PROGRAM TO A  
10 SUCCESS. SO IT IS MY HONOR TO EXPRESS OUR THANK YOU AND  
11 APPRECIATION TO ALL AND MOST ESPECIALLY TO COMMISSIONER  
12 KENNEDY, THE PRODUCTIVITY AND QUALITY COMMISSION MEMBERS FOR  
13 SALUTING THE 12 LEAD PROGRAM, A PROGRAM THAT TRULY MEANS LIFE  
14 FOR OVER 3,000 RESIDENTS IN LOS ANGELES COUNTY EVERY YEAR. SO  
15 THANK YOU ONE AND ALL FOR THIS HONOR. [ APPLAUSE ]

16

17 **SUP. ANTONOVICH, MAYOR:** NOW WE HAVE LITTLE RONNIE, WHO IS A  
18 SHEPHERD MIX. HE'S 15 WEEKS OLD. HE'S LOOKING FOR A HOME. YOU  
19 CAN CALL 562-728-4644. SO THIS IS OUR LITTLE RONNIE, WHO IS A  
20 BIG BOY. HEY, RONNIE. LOOKING FOR A HOME. SEE EVERYBODY? SO  
21 IT'S (562) 728-4644. ANYBODY WHO WOULD LIKE TO ADOPT RONNIE.  
22 HE'D LIKE A FIRE STATION BUT I DON'T KNOW ABOUT THAT. OKAY. ON  
23 THE MOTION I HAD BROUGHT IN RELATIVE TO THE REWARD FOR THE  
24 HATE CRIME IN THE SANTA CLARITA, SECONDED BY BURKE, WITHOUT  
25 OBJECTION, THAT WILL BE THE ORDER OF THE DAY. SUPERVISOR



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1 MOLINA, DO YOU HAVE ANY ADJOURNMENT MOTIONS? SUPERVISOR BURKE?  
2 ADJOURNMENT MOTIONS?

3

4 **SUP. BURKE:** I MOVE THAT, WHEN WE ADJOURN, WE ADJOURN IN MEMORY  
5 OF JANET ALTAMIRANO, A 12-YEAR-OLD WHO WAS SHOT IN WILLOWBROOK  
6 ON NOVEMBER 4TH AS SHE UNKNOWINGLY RAN INTO GUNFIRE AS THE  
7 SHERIFF'S HOMICIDE BUREAU AND COMPTON TASK FORCE SERVED A  
8 SEARCH WARRANT AT A RESIDENT IN THE AREA WHEN DEPUTIES CAME  
9 UNDER FIRE. SHE IS SURVIVED BY HER MOTHER, UNCLE, GRANDPARENTS  
10 AND A HOST OF FRIENDS AND RELATIVES. AND EDUARDO ROCO AND  
11 ESTHER ARTEAGA, MOBIL GAS STATION CLERKS FATALLY SHOT BY  
12 SUSPECTS IN CARSON ON NOVEMBER 4TH. EDUARDO, WHO HAD  
13 IMMIGRATED FROM THE PHILIPPINES, LEAVES TO CHERISH HIS MEMORY  
14 THREE DAUGHTERS. ESTHER, A SINGLE MOTHER, LEAVES TO CHERISH  
15 HER MEMORY A DAUGHTER. I HAVE NOTHING.

16

17 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
18 ORDERED. SUPERVISOR YAROSLAVSKY, DO YOU HAVE ANY ADJOURNMENT  
19 MOTIONS?

20

21 **SUP. YAROSLAVSKY:** NO, I DON'T.

22

23 **SUP. ANTONOVICH, MAYOR:** OKAY. LET US...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** WOULD YOU LIKE TO DO THE PUBLIC HEARING  
2 ITEM?

3

4 **SUP. ANTONOVICH, MAYOR:** YES. LET'S DO THE PUBLIC HEARINGS.

5

6 **CLERK SACHI HAMAI:** OKAY. ON ITEM 1-D AND ALSO ON ITEM 53, ARE  
7 THERE ANY INDIVIDUALS IN THE PUBLIC THAT WOULD LIKE TO TESTIFY  
8 ON THESE MATTERS? FOR THE RECORD, I'LL READ THE SHORT TITLE  
9 IN. ON ITEM 1-D, THIS IS A HEARING ON ESTABLISHMENT OF ONE-  
10 TIME \$740 PROGRAM APPLICATION FEE AND PROJECT-RELATED SERVICE  
11 FEES NOT TO EXCEED \$4,400 TO ALLOW THE COMMISSION TO RECOVER  
12 ACTUAL COSTS FOR WORK ASSOCIATED WITH THE COUNTY OF LOS  
13 ANGELES CHAPTER 8 PROGRAM, AND, ON ITEM 53, THIS IS A HEARING  
14 ON ESTABLISHMENT OF A PRELIMINARY RESEARCH FEE OF \$100 AND A  
15 NOTIFICATION FEE OF \$300 PER PARCEL FOR PUBLIC AGENCIES AND  
16 NONPROFIT CORPORATIONS TO ALLOW FOR FULL RECOVERY OF COSTS  
17 ASSOCIATED WITH THE ADMINISTRATION AND SALE OF TAX DEFAULTED  
18 SECURED PROPERTIES SUBJECT TO POWER TO SELL BY THE TREASURER  
19 AND TAX COLLECTOR'S DEPARTMENT. THERE ARE NO PUBLIC SPEAKERS  
20 ON THIS.

21

22 **SUP. ANTONOVICH, MAYOR:** OKAY. IS THERE ANY...

23

24 **CLERK SACHI HAMAI:** AND IT ALSO RELATES TO ITEM 39.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH, MAYOR:** OKAY. SUPERVISOR MOLINA WILL MOVE TO  
2 CLOSE THE HEARING AND APPROVE THE ITEM. SECONDED. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK SACHI HAMAI:** OKAY.

6

7 **SUP. ANTONOVICH, MAYOR:** OKAY. ITEM NUMBER 5.

8

9 **CLERK SACHI HAMAI:** THIS WAS AN ITEM THAT'S CONTINUED. THERE IS  
10 A MEMBER OF THE PUBLIC.

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY.

13

14 **CLERK SACHI HAMAI:** IT IS CONTINUED, CORRECT.

15

16 **SUP. ANTONOVICH, MAYOR:** WHO IS THE PERSON THAT HELD ITEM 5?

17

18 **CLERK SACHI HAMAI:** GENEVIEVE.

19

20 **SUP. ANTONOVICH, MAYOR:** DR. CLAVREUL, DO YOU WANT TO DO 5, 16  
21 AND 17?

22

23 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,  
24 DR. GENEVIEVE CLAVREUL. ITEM NUMBER 5, I AM GLAD TO SEE IT'S  
25 BEEN HELD UNTIL NEXT WEEK BUT, YOU KNOW, THE SAME OLD THING.



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The Los Angeles County Board of Supervisors**

1 I'M TOTALLY ALLERGIC TO THOSE SOLE VENDOR CONTRACTS. I CANNOT  
2 BELIEVE THAT YOU CONTINUE TO BRING THOSE DOWN OUR THROAT  
3 REPEATINGLY FOR HUGE SUMS OF MONEY. I'LL HAVE TO ALWAYS REMIND  
4 YOU THAT WE ARE IN A COUNTY OF 10.5 MILLION PEOPLE AND TO HAVE  
5 A SOLE VENDOR CONTRACT IS AN OXYMORON, ESPECIALLY WHEN YOU  
6 TALK ABOUT TECHNOLOGY. ON 16 AND 17, A COUPLE OF WEEKS AGO, I  
7 REQUESTED TO HAVE AN ITEMIZED LIST OF ALL THE CONTRACTS FOR,  
8 YOU KNOW, INFORMATION TECHNOLOGY AND SO ON. ON NUMBER 16, MANY  
9 MONTHS AGO, WE APPROVED A LARGE CONTRACT TO THE FACILITATE THE  
10 MOVE FROM THE OLD U.S.C. MEDICAL CENTER TO THE NEW ONE, AND I  
11 JUST WONDERED IF THIS NEW CONTRACT IS AN ADDITION TO IT OR A  
12 TOTALLY NEW ONE? I THINK IT WOULD BE TOTALLY APPROPRIATE TO  
13 KEEP TRACK OF HOW MANY CONTRACTS WE ARE WRITING ON THOSE  
14 INFORMATION TECHNOLOGY. MR. TYLER MCCAULEY, WHO IS THE  
15 CONTROLLER, TALKED TO ME THIS MORNING AND HE'S LOOKING UP AND  
16 GIVING ME A RESPONSE TO MY REQUEST. AND, AFTER I SEE THAT  
17 DOCUMENTATION, I WOULD LIKE TO REVIEW AND IT WOULD MAKE IT  
18 MORE EASY FOR ME IN THE FUTURE TO KEEP TRACK OF ADDITIONAL  
19 CONTRACTS WHO ARE BROUGHT SPECIFICALLY WHEN THEY ARE ON  
20 INFORMATION TECHNOLOGY. I AM VERY INVOLVED IN INFORMATION  
21 TECHNOLOGY AND THERE IS NO SUCH THING AS SOLE VENDOR IN THAT  
22 HIGHLY COMPETITIVE MARKET. AND I THINK IT'S TIME TO REALLY  
23 LOOK AT IT MORE IN DETAIL. THANK YOU VERY MUCH FOR YOUR  
24 ATTENTION.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** THANK YOU, DOCTOR. OKAY. ITEM NUMBER  
2    5, SUPERVISOR BURKE WILL MOVE. SECONDED...

3

4    **CLERK SACHI HAMAI:** ITEM NUMBER 5 IS CONTINUED ONE WEEK. IT'S  
5    16 AND 17.

6

7    **SUP. ANTONOVICH, MAYOR:** OKAY. THAT'S BEEN CONTINUED. SO  
8    SUPERVISOR BURKE WILL MOVE, SECONDED, WITHOUT OBJECTION TO  
9    CONTINUE THAT. SO ORDERED. OKAY. ITEM NUMBER 6. PETER BAXTER.  
10   YES. YES, MR. BAXTER?

11

12   **PETER BAXTER:** MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD,  
13   MR. JANSSEN, LADIES AND GENTLEMEN, MY NAME IS PETER BAXTER AND  
14   I LIVE IN LOS ANGELES. I BRING TO YOUR ATTENTION THIS  
15   PARTICULAR MOTION AND IT APPEARS TO ME TO BE A UNIQUE MOTION.  
16   I HAVE NEVER SEEN THIS MOTION BEFORE. IT INCLUDES FOUR MEDICAL  
17   DEPARTMENTS IN THE RECOMMENDATIONS AND THESE RECOMMENDATIONS  
18   ORDINARILY ARE EXCLUSIVELY THE PROPERTY AND RIGHT OF THE FIRE  
19   DEPARTMENT AND THE SHERIFF. NOW, HERE WE HAVE A VERY UNUSUAL  
20   SITUATION, AS I UNDERSTAND IT. I HAVE ALWAYS, EVER SINCE THE  
21   METROPOLITAN RAIL FIRE, I'VE TRIED TO BRING TO THE ATTENTION  
22   OF THE COUNTY THE USE OF STEAM ON USE OF GAS AND SUPPRESSION  
23   OF FIRE AND YET THE DISCUSSION OF THAT IS SO UNUSUAL, IT HAS  
24   TO DO WITH CHEMISTRY AND PHYSICS, AND IT SEEMS LIKE I'M JUST  
25   SPEAKING TO MYSELF BUT HERE WE HAVE A MOTION IN WHICH FOUR





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1 MEDICAL DEPARTMENTS ARE MAKING THE RECOMMENDATION. AND IT IS  
2 MY IMPRESSION THAT THE DIRECTOR OF A MEDICAL DEPARTMENT WILL  
3 REQUIRE HIS DEPARTMENT TO SEND IN A RECOMMENDATION CONSISTENT  
4 WITH THE CHEMISTRY AND PHYSICS THAT I HAVE BEEN DISCUSSING  
5 OVER THE YEARS IN TERMS OF CHANGING THE SYSTEM OF FIGHTING THE  
6 FIRE. I'M ALSO INDEBTED TO MS. MOLINA FOR HAVING WRITTEN TO  
7 MISS RIVERA, WHICH ILLUMINATES THE SUBJECT SOME MORE. ALL OF  
8 WHICH IS RESPECTFULLY SUBMITTED AND I THANK YOU, MR. CHAIRMAN.

9

10 **SUP. ANTONOVICH, MAYOR:** THANK YOU, MR. BAXTER. SUPERVISOR  
11 YAROSLAVSKY WILL MOVE. SECONDED. WITHOUT OBJECTION, SO  
12 ORDERED. SUPERVISOR BURKE WILL MOVE AND I'LL SECOND THE  
13 RECONSIDERATION OF ITEM 1-D FOR AN AMENDMENT. SUPERVISOR  
14 BURKE, WITHOUT OBJECTION, SO ORDERED.

15

16 **SUP. BURKE:** THE AMENDMENT HAS BEEN PASSED OUT. IT'S FOR A  
17 REPORT BACK IN FIVE YEARS WITH AN EVALUATION OF THE  
18 PERFORMANCE OF THE PROGRAM. AND THAT'S ON THE 1-D.

19

20 **SUP. ANTONOVICH, MAYOR:** OKAY. SECONDED, WITHOUT OBJECTION AS  
21 AMENDED 1-D, MOVED BY BURKE AS AMENDED, WITHOUT OBJECTION. SO  
22 ORDERED. WHERE YOU BEEN, CLINTON? OKAY. ITEM NUMBER 21.  
23 MELANIE BOSTIC, VICKIE NELSON, DESMOND KESTER. GOOD MORNING.

24



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The Los Angeles County Board of Supervisors**

1 **MELANIE D. BOSTIC:** GOOD MORNING, ANTONOVICH. I'M VERY HAPPY TO  
2 BE HERE AT THIS TIME TO SEE MY TAXPAYER MONEY AND ALL THESE  
3 WONDERFUL PEOPLE THAT HAVE BEEN DOING ALL THESE WONDERFUL  
4 THINGS FOR OUR STATE AND OUR L.A.

5

6 **SUP. ANTONOVICH, MAYOR:** GIVE YOUR NAME FOR THE RECORD.

7

8 **MELANIE D. BOSTIC:** AND I'M MELANIE D. BOSTIC, I'M FROM  
9 LANCASTER AND I'M ALSO-- I'M A ENVIRONMENTAL ACTIVIST AND  
10 SUPPORT WILDLIFE AND OPEN SPACES AND YOUR PARK SYSTEM. I  
11 TOTALLY SUPPORT YOUR PARKS. I THINK IT'S A VERY GOOD IDEA WITH  
12 YOUR GARDEN AND ALSO, ANTONOVICH, THE MANAGEMENT OF LAND, THE  
13 PLANTS, IT IS VERY IMPORTANT ON HOW YOU MANAGE BECAUSE A LOT  
14 OF PEOPLE GET STUFF AND THEN THEY MISMANAGE AND THEN YOU LOSE  
15 IT AND THAT'S ANOTHER ISSUE I'D LIKE TO TALK TO YOU LATER ON.  
16 BUT CONGRATULATIONS, I THINK YOUR PARK WITH THE GARDENS AND  
17 PLANTS IS A VERY GOOD IDEA. WE NEED TO KEEP OPEN SPACES. WE'RE  
18 LOSING IT. THANK YOU.

19

20 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

21

22 **VICKIE NELSON:** YES. I'M VICKIE NELSON AND I WANT TO SAY THAT  
23 THIS IS JUST A GREAT THING TO HAVE FOR OPEN SPACES AND PARKS  
24 AND HOPEFULLY WE'LL BE ABLE TO DO SOMETHING LIKE THIS IN  
25 ANTELOPE VALLEY AND HAVE-- WE ALREADY HAVE A DISTRICT



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1 CONSERVATION UP THERE AND THIS WOULD BE JUST WONDERFUL. THANK  
2 YOU VERY MUCH.

3

4 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, SIR.

5

6 **DESMOND KESTER:** DESMOND KESTER WITH THE ASSESSOR'S OFFICE BUT  
7 NOT FOR THE ASSESSOR'S OFFICE, AS A CITIZEN OF THE CITY OF  
8 PALMDALE. WE THREE LIKE WHAT YOU ARE DOING WITH THE SOUTH  
9 COAST BOTANICAL GARDEN AND WE LIKE THE SUPPORT THAT THE COUNTY  
10 HAS GIVEN. WE WOULD APPRECIATE IT IF YOU WOULD REVIEW THE  
11 SPECIAL DISTRICT, THE ANTELOPE VALLEY RESOURCE CONSERVATION  
12 DISTRICT, WHICH I DON'T BELIEVE IS UP TO SNUFF AND REVIEW IT  
13 IN THE SAME MANNER THAT YOU HAVE DONE ON ITEM 21. I'D LIKE TO  
14 TALK ON ITEM 58 AFTER EVERYTHING ELSE IS DONE, BUT VERY GOOD  
15 ON ITEM 21. IT'S THE KIND OF THING THAT MAKES ME PROUD THAT  
16 I'M A RESIDENT OF COUNTY OF LOS ANGELES.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU.

19

20 **MELANIE D. BOSTIC:** AND, ANTONOVICH, I WOULD LIKE TO PRESENT  
21 THIS TO YOU AND GLORIA. HOW DO YOU STAY THAT? ZEV? HOW DO YOU  
22 SAY YOUR NAME? OKAY. AND YVONNE. THESE ARE PACKETS FOR YOU TO  
23 HAVE AND LOOK OVER IN YOUR TIME, IT'S VERY IMPORTANT, ON THE  
24 CONSERVATION NURSERY OUT IN LANCASTER. THANK YOU.

25



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1   **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. I'LL MOVE THE ITEM  
2   AND THEN ASK THE DEPARTMENT TO ALSO LOOK INTO THE ISSUES  
3   RAISED BY YOUR TESTIMONY IN THE HANDOUT INFORMATION YOU GAVE  
4   US FOR THE ANTELOPE VALLEY.

5

6   **DESMOND KESTER:** THANK YOU VERY MUCH. AND STEVE COOLEY ALSO HAS  
7   A COPY.

8

9   **SUP. ANTONOVICH, MAYOR:** SECONDED BY MOLINA, WITHOUT OBJECTION,  
10   SO ORDERED. THANK YOU. ITEM NUMBER 37. SUPERVISOR MOLINA.

11

12   **SUP. MOLINA:** WHICH ITEM IS IT?

13

14   **SUP. ANTONOVICH, MAYOR:** 37 WITH THE SHERIFF'S DEPARTMENT, THE  
15   BELKIN CORPORATION. ADVANCED LICENSE PLATE.

16

17   **SUP. MOLINA:** I HAVE SOME QUESTIONS ON THIS ITEM.

18

19   **SUP. ANTONOVICH, MAYOR:** GOOD MORNING.

20

21   **COMMANDER JOHN RATLIFF:** COMMANDER JOHN RATLIFF, TECHNICAL  
22   SERVICES DIVISION.

23

24   **SUP. MOLINA:** I HAVE SOME QUESTIONS ON THIS ITEM. I UNDERSTAND  
25   IT'S A DONATION AND I UNDERSTAND THAT IT WILL HELP IN STOLEN



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1 VEHICLES AND OTHER KINDS OF RELATED ISSUES IN THAT REGARD AND  
2 I CAN APPRECIATE THAT, AND THE PRIVACY QUESTIONS HAVE BEEN  
3 ANSWERED. THE QUESTION I HAVE IS THE DATA. WHERE IS IT KEPT?  
4 HOW IS IT KEPT? AND HOW IS IT UTILIZED?

5

6 **COMMANDER JOHN RATLIFF:** THE DATA WILL BE KEPT IN A SERVER  
7 THEY'LL BE LOCATED AT COMPTON STATION AND IT WILL BE SOLELY...

8

9 **SUP. MOLINA:** DO YOU SHARE THAT?

10

11 **COMMANDER JOHN RATLIFF:** PARDON?

12

13 **SUP. MOLINA:** DO YOU SHARE THAT DATA?

14

15 **COMMANDER JOHN RATLIFF:** ONLY FOR INVESTIGATIVE PURPOSES. THAT  
16 DATA IS NOT ROUTINELY SHARED. IT WILL BE STRICTLY WITHIN THE  
17 DATABASE THAT'S LOCATED AT COMPTON STATION, UTILIZED FOR  
18 INVESTIGATIVE PURPOSES, SO OBVIOUSLY IT'S FOR THE STOLEN  
19 VEHICLES, STOLEN PLATES, WANTED VEHICLES AND THINGS. THE  
20 INFORMATION CAN BE UTILIZED BY INVESTIGATORS FOR INVESTIGATIVE  
21 PURPOSES; IN OTHER WORDS, IF THEY'RE LOOKING FOR A PARTICULAR  
22 VEHICLE.

23

24 **SUP. MOLINA:** SURE. BUT, I MEAN, HOW IS IT-- LET'S SAY I ATTEND  
25 A PARTY IN MY NEIGHBORHOOD THAT A BUNCH OF GANG MEMBERS LIVE



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1 NEXT DOOR TO SO MY LICENSE PLATE WOULD NOW GO INTO THIS  
2 DATABASE, CORRECT?

3

4 **COMMANDER JOHN RATLIFF:** WELL, NOT NECESSARILY. ARE YOU TALKING  
5 ABOUT INTENTIONALLY DRIVING BY TO CAPTURE LICENSE...

6

7 **SUP. MOLINA:** NO. I'M NEXT DOOR AT A NEIGHBOR'S HOUSE, I PARK  
8 IN FRONT OF THIS GANG BANGER'S HOUSE AND I WALK IN.

9

10 **COMMANDER JOHN RATLIFF:** THERE'S NO ASSOCIATION TO ANY ACTIVITY  
11 LIKE THAT. ALL IT WOULD DO IS-- THE LICENSES THAT ARE CAPTURED  
12 BY THAT SYSTEM WE'LL SIMPLY PUT IN ONE LARGE DATABASE AND...

13

14 **SUP. MOLINA:** I UNDERSTAND, BUT LET'S SAY YOU'VE GOT-- YOU'RE  
15 WATCHING SOME GANG BANGER'S HOUSE. I GO THERE, I PARK IN FRONT  
16 OF HIS HOUSE, I'M GOING OVER TO THE NEIGHBOR'S HOUSE. MY  
17 LICENSE PLATE WILL NOW BE PART OF THAT DATABASE, CORRECT?

18

19 **COMMANDER JOHN RATLIFF:** YES. ANY VEHICLE THAT IS WITHIN THE  
20 VIEW OF THE ALPR SYSTEM WILL BE CAPTURED, YES.

21

22 **SUP. MOLINA:** SO IN THAT DATABASE, MY LICENSE PLATE WILL BE  
23 FOLLOWED, CORRECT?

24





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1 **COMMANDER JOHN RATLIFF:** YOUR LICENSE PLATE WILL BE ATTRIBUTED  
2 TO THE-- IN THE DATABASE TO THAT LOCATION AT THAT TIME.

3

4 **SUP. MOLINA:** SO WHAT DOES THAT MEAN? LET'S SAY SOME  
5 INVESTIGATOR USES IT OR SOMEBODY. WHAT DOES THAT MEAN, DO YOU  
6 THINK?

7

8 **COMMANDER JOHN RATLIFF:** IT WOULD SIMPLY MEAN THAT YOUR VEHICLE  
9 WAS IN THAT PLACE AT THAT TIME. THE INVESTIGATION, IF THERE  
10 WAS AN INVESTIGATION INTO ACTIVITY AT THAT LOCATION...

11

12 **SUP. MOLINA:** RIGHT. WELL, I MEAN, OBVIOUSLY, IN ORDER TO  
13 CAPTURE THAT DATA, YOU'D HAVE TO BE MONITORING IT THAT  
14 LOCATION, RIGHT?

15

16 **COMMANDER JOHN RATLIFF:** WELL, THE ONLY WAY IT CAN BE EXTRACTED  
17 IS IF YOU'RE SPECIFICALLY LOOKING INTO AN ACTIVITY THAT  
18 OCCURRED AT THAT TIME OR IN THAT LOCATION. IT DOESN'T JUMP OUT  
19 SAYING, SO-AND-SO WAS AT THIS LOCATION. IT'S ONLY PART OF THE  
20 INVESTIGATIVE PROCESS. IN OTHER WORDS, IF THERE WAS A CRIME  
21 THAT HAD BEEN COMMITTED AT THAT LOCATION AND THE INVESTIGATORS  
22 NEEDED TO KNOW WHO PERHAPS MAY HAVE BEEN WITNESSES OR IN THE  
23 AREA AT THE TIME, THEN THAT MAY BE USEFUL INVESTIGATIVE  
24 INFORMATION FOR THEM BUT IT DOESN'T NECESSARY-- IT DOES NOT



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1    ATTRIBUTE ANYONE TO THAT ACTUAL ACTIVITY WITHOUT INVESTIGATIVE  
2    EFFORT.

3

4    **SUP. MOLINA:** SO-- BUT, FROM THAT DATA, YOU ARE NOT GOING TO BE  
5    PULLING INFORMATION AND CREATING ANY KIND OF PROFILES OR  
6    THINGS OF THAT SORT?

7

8    **COMMANDER JOHN RATLIFF:** NO, NO.

9

10   **SUP. MOLINA:** SO IT WOULD JUST BE MATCHING LICENSE PLATE IF A  
11   CAR'S STOLEN OR WAS INVOLVED IN SOME HIT-AND-RUN OR SOMETHING  
12   LIKE THAT, CORRECT?

13

14   **COMMANDER JOHN RATLIFF:** RIGHT. IF THE VEHICLE HAS BEEN ENTERED  
15   OR IF THE VEHICLE IS IN THE STATE SYSTEM AS STOLEN, WANTED, IT  
16   WILL INDICATE THAT. AND SO, YOU KNOW, IT WILL IMMEDIATELY  
17   INDICATE TO THE OFFICER THAT THIS IS A WANTED VEHICLE. IF IT'S  
18   NOT A WANTED VEHICLE, THEN ALL IT IS ONE OF MANY, MANY LICENSE  
19   PLATES THAT ARE IN THE SYSTEM THAT COULD POTENTIALLY BE USED  
20   FOR INVESTIGATIVE PURPOSE DOWN THE LINE IF THERE IS A REPORTED  
21   CRIME THAT WE NEED TO INVESTIGATE.

22

23   **SUP. MOLINA:** AND THE DATABASE WILL ALWAYS BE OURS AND NEVER  
24   MOVED ANYWHERE ELSE?

25



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1 **COMMANDER JOHN RATLIFF:** THE DATABASE WILL BE MAINTAINED BY US.  
2 IT COULD POTENTIALLY BE UTILIZED BY OTHER LAW ENFORCEMENT  
3 AGENCIES PERFORMING A-- CONDUCTING AN INVESTIGATION.

4

5 **SUP. MOLINA:** BUT THAT WOULD BE IT?

6

7 **COMMANDER JOHN RATLIFF:** THAT WOULD BE IT.

8

9 **SUP. MOLINA:** AND THAT PROVISION IS IN HOWEVER THIS ARRANGEMENT  
10 WAS MADE?

11

12 **COMMANDER JOHN RATLIFF:** YES.

13

14 **SUP. MOLINA:** ALL RIGHT. THANK YOU.

15

16 **COMMANDER JOHN RATLIFF:** WELCOME.

17

18 **SUP. ANTONOVICH, MAYOR:** OKAY. MOTION BY MOLINA, SECONDED,  
19 WITHOUT OBJECTION, SO ORDERED. ITEM 53. WE DID. OKAY. OKAY. WE  
20 WILL NOW GO TO S-1, WHICH IS THE REPORT, THE MERRICK BOBB  
21 REPORT ON THE CENTRALIZED HOUSING UNIT. IS THE SHERIFF'S  
22 DEPARTMENT AVAILABLE? OKAY. I UNDERSTAND THE SHERIFF'S  
23 DEPARTMENT IS ASKING AN ADDITIONAL \$1.8 MILLION TO FULLY  
24 IMPLEMENT THE RECOMMENDATIONS IN THE MERRICK BOBB'S REPORT TO  
25 THE BOARD AND TO THE SHERIFF'S DEPARTMENT, AND YOU HAD TIME TO



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1 REVIEW AND GIVE US SOME INPUT AS TO THIS REPORT, BOTH FROM THE  
2 C.A.O. AND THE SHERIFF'S DEPARTMENT.

3

4 **CHIEF SAM JONES:** YES, SIR. CHIEF SAM JONES, CUSTODY OPERATIONS  
5 DIVISION. AS YOU KNOW, WE'RE HERE TO ADDRESS THE ANNUAL  
6 MERRICK BOBB REPORT. HE'S MADE 15 RECOMMENDATIONS OR POINTS OF  
7 INTEREST RELATIVE TO OUR JAIL SYSTEM, 13 OF WHICH WE AGREE  
8 WITH, TWO WE DISAGREE WITH. I BELIEVE THE TWO THAT WE  
9 SPECIFICALLY DISAGREE WITH HAS TO DO WITH THAT CHU UNIT. I  
10 HAVE COMMANDER YIM, WHO IS REPRESENTING CORRECTIONAL SERVICES  
11 DIVISION, WHO HAS ADMINISTRATIVE AND FUNCTIONAL  
12 RESPONSIBILITIES DEALING SPECIFICALLY WITH THAT CHU UNIT, WHO  
13 WILL RESPOND TO THAT SPECIFIC QUESTION.

14

15 **COMMANDER ALEXANDER YIM:** GOOD MORNING. I WOULD LIKE TO START  
16 OFF WITH THE TWO RECOMMENDATIONS THAT WE DON'T AGREE WITH. THE  
17 FIRST ONE IS THAT THE CENTRALIZED HOUSING UNIT BE ASSIGNED TO  
18 A DIFFERENT BUREAU UNDER A SEPARATE CAPTAIN. WE FEEL THAT THIS  
19 WOULD ADD A LEVEL OF REDUNDANCY THAT'S NOT NEEDED. THE CURRENT  
20 CONFIGURATION IS THE CENTRALIZED HOUSING UNIT IS A PART OF THE  
21 INMATE RECEPTION CENTER, WHICH IS PART OF THE CORRECTIONAL  
22 SERVICES DIVISION, WHICH ANSWERS TO CHIEF MARC KLUGMAN. THE  
23 CUSTODY FACILITIES ARE ASSIGNED TO CUSTODY OPERATIONS UNDER  
24 CHIEF JONES. SO THE AUTONOMY TO MAKE THE DIFFICULT DECISIONS  
25 IS ALREADY THERE AND IT'S WORKING SO FAR. THE SECOND



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1 RECOMMENDATION THAT WE DON'T AGREE WITH IS THE RETOOLING OF  
2 THE NORTHPOINT SYSTEM TO INCLUDE SPECIAL HANDLING. SPECIAL  
3 HANDLING AND SECURITY LEVELS ARE SEPARATE THINGS. THEY  
4 COMPLEMENT EACH OTHER IF DONE CORRECTLY AND, AT INTAKE, WHICH  
5 IS WHERE THE ACTUAL CLASSIFICATION SYSTEM IS USED, IS NOT THE  
6 ONLY TIME THAT THE SPECIAL HANDLING IS LOOKED AT, AND SO-- AND  
7 ALSO THAT THE SPECIAL HANDLING CODES ARE DOCUMENTED FOR  
8 INDIVIDUAL INMATES IN OUR EXISTING AJIS, SYSTEM, AUTOMATED  
9 JAIL INFORMATION SYSTEM SO, AGAIN, IT WOULD BE A REDUNDANCY,  
10 IT WOULD BE A WASTE OF MONEY.

11

12 **SUP. MOLINA:** MAY I ASK A QUESTION ON THAT POINT? ON THAT  
13 POINT, EXPLAIN TO ME AGAIN WHY THEY'RE HANDLED DIFFERENTLY. IF  
14 YOU HAVE SOMEONE WHO HAS A CLASSIFICATION OF HIGH POTENTIAL  
15 FOR VIOLENCE, RIGHT? THAT'S ONE CLASSIFICATION?

16

17 **COMMANDER ALEXANDER YIM:** RIGHT.

18

19 **SUP. MOLINA:** AND THEN THE OTHER ONE IS SHOWN THAT HE WILL BE  
20 VIOLENT, THAT'S A SEPARATE CLASSIFICATION.

21

22 **COMMANDER ALEXANDER YIM:** RIGHT. THE ACTUAL-- THE ACTUAL, AT  
23 INTAKE, WHEN THE CLASSIFICATION PROCESS IS DONE...

24



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The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** WHAT DOES IT PHYSICALLY MEAN, THOUGH? I MEAN, ONE  
2   IS...

3

4   **COMMANDER ALEXANDER YIM:** THEY'RE ASKING QUESTIONS, THEY'RE  
5   USING THE NORTHPOINT SYSTEM OR THE AJIS SYSTEM TO DETERMINE A  
6   SECURITY LEVEL. AND, AT THAT TIME, THEY ASK QUESTIONS OF THE  
7   INMATE, THEY QUERY DATABASES TO DETERMINE A SECURITY LEVEL.  
8   THE ACTUAL SPECIAL HANDLING CODE IS SEPARATE IN THAT IT'S  
9   BASED ON ARTICULABLE FACTS. IN OTHER WORDS, AN INMATE COULD BE  
10   A REGULAR INDIVIDUAL, REGULAR CLASSIFICATION, A MEDIUM. ONCE  
11   THEY GO TO COURT, LET'S SAY THEIR CASE IS ADJUDICATED AND THEY  
12   GET CONVICTED OF ATTEMPTED MURDER, FOR INSTANCE. THAT SPECIAL  
13   HANDLING CODE WOULD CHANGE FOR THAT INMATE. SO...

14

15   **SUP. MOLINA:** IT'S USUALLY THE OTHER WAY AROUND. IT USUALLY  
16   COMES DOWN.

17

18   **COMMANDER ALEXANDER YIM:** NOT NECESSARILY. NOT NECESSARILY.

19

20   **SUP. MOLINA:** WELL, I KNOW NOT NECESSARILY BUT THAT'S WHY I  
21   WANT TO UNDERSTAND, THAT IF, IN FACT, AN INMATE HAS A HIGH  
22   POTENTIAL FOR VIOLENCE, AGAIN, I DON'T KNOW WHAT HE WAS IN  
23   THERE, BUT IF HE GOES TO COURT AND IT'S CHANGED TO BE  
24   SOMETHING ELSE, WHAT IS IT, YOU KNOW, PLEAD DOWN TO SOMETHING  
25   ELSE, DOES THAT-- THAT NOW WOULD CHANGE CLASSIFICATION? YOU





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1 HAVE SOMEONE WHO STILL DID WHAT HE DID BUT WHATEVER THE  
2 CIRCUMSTANCES IN COURT, WHY WOULD THAT-- THAT WOULD CHANGE,  
3 CORRECT?

4

5 **COMMANDER ALEXANDER YIM:** WELL, RIGHT. THE SPECIAL HANDLING  
6 CODE WOULD CHANGE. THE SECURITY LEVEL MAY NOT.

7

8 **SUP. MOLINA:** THAT'S THE PART I DON'T UNDERSTAND. WHY IS IT  
9 TREATED DIFFERENTLY WHEN, IN THE END OF THE DAY, YOU BASICALLY  
10 HAVE SOMEONE WHO IS FAIRLY VIOLENT AND MIGHT BE PLACED INTO  
11 PEOPLE-- I MEAN, THAT IS-- I MEAN, THAT'S WHERE YOU AND BOBB  
12 DISAGREE, AND I'M TRYING TO UNDERSTAND YOUR JUSTIFICATION  
13 BECAUSE IT DOESN'T MAKE SENSE TO ME.

14

15 **COMMANDER ALEXANDER YIM:** THE SECURITY LEVEL IS BASED ON WHAT  
16 THE INMATE TELLS US AND, REALLY, IT'S AN EDUCATED GUESS, BASED  
17 ON THE NORTHPOINT SYSTEM. THE SPECIAL HANDLE CODE IS BASED ON  
18 FACT. IT'S BASED ON ACTIONS OF THE INMATE, THE COURTS AND  
19 OTHER THINGS THAT HAPPEN DURING THE STAY OF THE INMATE THAT  
20 WOULD DETERMINE THE SPECIAL HANDLE CODE. THE EXAMPLE I GAVE  
21 LAST TIME OF A CELEBRITY COMING IN A LOW, IF WE THREW THIS  
22 INDIVIDUAL IN A LOW SECURITY FACILITY, HE MAY GET UNDUE  
23 ATTENTION BECAUSE OF HIS CELEBRITY STATUS SO THAT'S WHY WE  
24 MAKE HIM A K-10. SO, AGAIN, GOING BACK TO MY COMMENT, WHEN  
25 USED CORRECTLY, THESE TWO, THE SPECIAL HANDLING CODES AND THE



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1 SECURITY LEVELS, ENHANCE OUR ABILITY TO RUN AN EFFECTIVE AND  
2 SAFER JAIL WITH THE INMATES.

3

4 **SUP. MOLINA:** BUT YOU USE IT UNDER A CELEBRITY STATUS OR  
5 SPECIAL HANDLING BUT NOT ON ITS ISSUE OF VIOLENCE. THEY'RE  
6 BOTH SAYING FROM THE STANDPOINT OF POTENTIAL FOR VIOLENCE,  
7 CORRECT?

8

9 **COMMANDER ALEXANDER YIM:** CORRECT.

10

11 **SUP. MOLINA:** AND SO-- BUT THEY'RE GOING TO BE HANDLED  
12 DIFFERENTLY.

13

14 **COMMANDER ALEXANDER YIM:** BUT I THINK WHAT YOU'RE MISSING,  
15 SUPERVISOR, IS, ONE, THAT WE'RE GUESSING THAT SOMEBODY IS  
16 GOING TO BE VIOLENT AND THE SECOND OPTION WITH THE SPECIAL  
17 HANDLE CODES IS WHEN SOMEBODY IS SHOWN THEY'LL BE VIOLENT,  
18 EITHER BY ACTION OR THROUGH A SEARCH OF A DATABASE.

19

20 **SUP. MOLINA:** SO THE NORTHPOINT SYSTEM THAT YOU'RE TALKING  
21 ABOUT IS JUST BY ASKING, ARE YOU A BAD GUY? NO, I'M NOT. DID  
22 YOU COMMIT A CRIME? NO, I DIDN'T. DID YOU KILL THIS GUY? NO, I  
23 DIDN'T. OKAY. I'M SAFE. THAT DOESN'T MAKE SENSE TO ME.

24



**The Meeting Transcript of  
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1 **COMMANDER ALEXANDER YIM:** WELL, IT'S ACTUALLY MORE THAN THAT.  
2 IT'S A ACTUAL CHECK OF THE DATABASES, THEIR CRIMINAL HISTORY,  
3 A SEARCH OF WHERE THEY'VE BEEN HOUSED BEFORE IF THEY HAVE A  
4 CRIMINAL HISTORY.

5

6 **SUP. MOLINA:** BUT YOU SEE THAT'S WHY I DON'T UNDERSTAND. WHY  
7 WOULD THEN YOU TAKE THAT-- WHY WOULDN'T THAT CLASSIFY THAT  
8 INDIVIDUAL FOR WHATEVER IT IS AND NOW YOU'RE GOING TO TAKE HIM  
9 OUT AND DO A SPECIAL HANDLING THING. WHY? WHY DO YOU SHAKE  
10 YOUR HEAD LIKE YOU DON'T KNOW? YOU SHOULD KNOW.

11

12 **COMMANDER ALEXANDER YIM:** AND AGAIN, IT'S BASED ON FACT, THE  
13 SPECIAL HANDLE CODE, AND THE INITIAL SECURITY LEVEL, THE  
14 INITIAL CLASSIFICATION IS DONE...

15

16 **SUP. MOLINA:** BUT YOU JUST CONTRADICTED THAT. LET ME UNDERSTAND  
17 THAT AGAIN. ONE IS BASED ON FACT. FACT IS, THIS GUY WENT DOWN,  
18 HE RAN OVER THIS GUY AND KILLED HIM. THAT'S A FACT. THE OTHER  
19 ONE IS BASED ON, NO, I DIDN'T DO IT OR NOT? YOU SAID-- YOU  
20 SAID IT DIFFERENTLY EACH TIME. YOU SAID NORTHPOINT ISN'T  
21 EXACTLY THAT. IT HAS OTHER DATA, IT HAS OTHER INFORMATION  
22 THAT'S PUT INTO THAT THAT MAKES THE CLASSIFICATION.

23

24 **COMMANDER ALEXANDER YIM:** CORRECT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA:** SO WHAT'S THE DIFFERENCE?

2

3    **COMMANDER ALEXANDER YIM:** I'LL USE-- LET ME USE VIOLENT-- I  
4    MEAN, YOU MAY HAVE TWO LEVEL 9S, ONE IS VIOLENT, ONE IS NOT.  
5    THE ONE THAT HAS A VIOLENT DESIGNATION HAS SHOWN A HISTORY OF  
6    ASSAULTS ON STAFF, ASSAULTS ON PERSONNEL WHERE THEY WERE  
7    HOUSED BEFORE, A BEHAVIOR PROBLEM AND THAT'S WHAT THAT SPECIAL  
8    CLASSIFICATION, THAT SPECIAL HANDLING CODE IS USED FOR.

9

10   **SUP. MOLINA:** BUT WHY WOULDN'T, AGAIN, THE REGULAR SYSTEM POINT  
11   THAT OUT?

12

13   **COMMANDER ALEXANDER YIM:** WELL, IT ALL DEPENDS ON THE CRITERIA  
14   USING THEM. IF SOMEBODY SIMPLY IS...

15

16   **SUP. MOLINA:** VIOLENCE IS VIOLENCE. IS THERE CRITERIA TO  
17   VIOLENCE?

18

19   **COMMANDER ALEXANDER YIM:** BUT, IN A LOT OF INSTANCES, THEY'RE  
20   ACCUSED OF THESE CRIMES OR THESE ACTS AND IT'S NOT BEEN  
21   DETERMINED IN A COURT OF LAW.

22

23   **SUP. MOLINA:** OKAY. THEN LET ME UNDERSTAND THAT AGAIN. SO IF  
24   YOU GO IN AS A MURDERER, OKAY? THAT'S WHAT YOU'VE BEEN ACCUSED



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The Los Angeles County Board of Supervisors**

1 BUT YOU HAVEN'T BEEN CONVICTED YET, ALL RIGHT, YOU ARE NOT  
2 CONSIDERED TO BE VIOLENT, IS THAT CORRECT?

3

4 **COMMANDER ALEXANDER YIM:** YOU ARE GOING TO BE A SECURITY LEVEL  
5 9 AND YOU ARE NOT GOING TO HAVE A DANGEROUS DESIGNATE OR  
6 SPECIAL HANDLING, YES, THAT'S CORRECT.

7

8 **SUP. MOLINA:** SO WHO WOULD BE THE ONE THAT WOULD HAVE THAT?

9

10 **COMMANDER ALEXANDER YIM:** SOMEBODY THAT'S SHOWN A-- BEHAVIOR  
11 ISSUES IN THE PAST. THEY'VE ASSAULTED INMATES, ESCAPES,  
12 THEY'VE ESCAPED...

13

14 **SUP. MOLINA:** AND THAT WOULD NOT BE IN THE NORTHPOINT SYSTEM?

15

16 **COMMANDER ALEXANDER YIM:** NO. THAT WOULD BE OUR DETERMINATION.

17

18 **SUP. MOLINA:** IT WOULDN'T BE IN THE NORTHPOINT SYSTEM?

19

20 **COMMANDER ALEXANDER YIM:** NO. THE NORTHPOINT SYSTEM...

21

22 **SUP. MOLINA:** WOW. THEN WHAT GOOD IS IT IF IT DOESN'T HAVE DATA  
23 IN THERE THAT SAYS, THIS GUY HAS COMMITTED THESE KINDS OF  
24 VIOLENT ACT AGAINST OTHER INMATES OR OUR OWN SECURITY?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **COMMANDER ALEXANDER YIM:** THE SPECIAL HANDLING CODES ARE OUR  
2 ADMINISTRATIVE DETERMINATION WHERE THAT INMATE SHOULD BE  
3 HOUSED AND HOW THAT INMATE SHOULD BE TREATED.

4  
5 **SUP. MOLINA:** MR. JANSSEN, WHEN YOU LOOKED AT THIS-- DID YOU  
6 HAVE-- YOU'RE SITTING THERE LOOKING AS PUZZLED AS I AM. OKAY.

7  
8 **C.A.O. JANSSEN:** NO, WE DIDN'T LOOK AT THE-- WE LOOKED MORE AT  
9 THE BUDGET ASPECT OF THIS AND I'M ONLY FROWNING BECAUSE I'M  
10 TRYING TO FOLLOW THE CONVERSATION AND I DON'T UNDERSTAND IT,  
11 EITHER. I DON'T UNDERSTAND THE PURPOSE OF THE RECOMMENDATION  
12 FROM MERRICK BOBB, FIRST OF ALL. I DON'T UNDERSTAND WHAT IT IS  
13 HE'S RECOMMENDING. I THINK I UNDERSTAND THE DIFFERENCE BETWEEN  
14 THE TWO SYSTEMS BUT I CAN'T FIGURE OUT WHY THIS IS AN ISSUE.

15  
16 **COMMANDER ALEXANDER YIM:** I BELIEVE THE RECOMMENDATION WAS TO  
17 RETOOL THE NORTHPOINT SYSTEM.

18  
19 **C.A.O. JANSSEN:** TO GET RID OF THE SPECIAL CODES.

20  
21 **COMMANDER ALEXANDER YIM:** TO INCLUDE SPECIAL HANDLE CODES AND I  
22 GUESS-- EXCUSE ME FOR BEING-- FOR CONFUSING YOU BUT THAT'S NOT  
23 THE ONLY TIME THAT SPECIAL HANDLING CODES ARE LOOKED AT OR  
24 CONSIDERED OR CHANGED. THE NORTHPOINT SYSTEM IS USED AT  
25 INTAKE. INTAKE ONLY. AND TO HAVE-- AND IT'S ALREADY





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1 DOCUMENTED, THIS SPECIAL HANDLING CODE IS ALREADY DOCUMENTED  
2 IN OUR AJIS SYSTEM. SO IT WOULD BE REDUNDANT TO HAVE IT IN THE  
3 NORTHPOINT SYSTEM.

4

5 **C.A.O. JANSSEN:** WHY DID HE RECOMMEND THAT?

6

7 **COMMANDER ALEXANDER YIM:** I HAVE NO IDEA.

8

9 **C.A.O. JANSSEN:** WHAT YOU SAY SEEMS TO MAKE A LOT OF SENSE SO  
10 WHAT WAS HIS RATIONALE?

11

12 **COMMANDER ALEXANDER YIM:** I HAVE NO IDEA.

13

14 **SUP. MOLINA:** YOU DIDN'T DISCUSS IT WITH HIM AT ALL?

15

16 **COMMANDER ALEXANDER YIM:** NOT ME, PERSONALLY, NO MA'AM.

17

18 **SUP. MOLINA:** ANYBODY?

19

20 **COMMANDER ALEXANDER YIM:** HE MAY HAVE.

21

22 **SUP. MOLINA:** I DON'T GET IT. THAT'S THE PART I DON'T-- IT JUST  
23 DOESN'T EXPLAIN ITSELF BUT I GUESS WE'LL FOLLOW UP BECAUSE, TO  
24 ME, IT JUST SEEMS-- AND I UNDERSTAND SPECIAL HANDLING, IF YOU  
25 SAY THERE'S A CELEBRITY AND THAT'S A SPECIAL HANDLING CODE.



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1   THERE'S ALSO-- ISN'T THERE SOME KIND OF A SPECIAL HANDLING  
2   CODE THAT IF SOMEBODY IS RELATED TO A POLICE OFFICER, SOME LAW  
3   ENFORCEMENT OFFICERS?

4

5   **COMMANDER ALEXANDER YIM:** THAT'S CORRECT.

6

7   **SUP. MOLINA:** THAT'S A SPECIAL HANDLING CODE, RIGHT?

8

9   **COMMANDER ALEXANDER YIM:** THAT'S CORRECT.

10

11   **SUP. MOLINA:** DOES THAT GO INTO THE NORTHPOINT SYSTEM OR IT  
12   DOES NOT?

13

14   **COMMANDER ALEXANDER YIM:** NO. THAT'S DOCUMENTED ON THE AJIS  
15   SYSTEM.

16

17   **C.A.O. JANSSEN:** IT'S IN THE MANAGEMENT. SUPERVISOR, WHY DON'T  
18   WE-- LET'S SET THIS PARTICULAR ISSUE ASIDE. WE'LL FOLLOW UP  
19   WITH MERRICK'S OFFICE AND SEE IF WE CAN UNDERSTAND EXACTLY  
20   WHAT IT WAS HE WAS PROPOSING AND WHY AND THEN REPORT BACK TO  
21   YOU SEPARATELY IN A MEMO ON HOW THIS ALL OPERATES AND WHAT  
22   MAKES SENSE AND DOESN'T IF THAT'S OKAY BECAUSE IT DOESN'T MAKE  
23   SENSE TO ME.

24



**The Meeting Transcript of  
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1   **SUP. MOLINA:** ALL RIGHT. AND I KNOW YOU'RE GOING TO REPORT ON  
2   SOME OF THE OTHERS. THE OTHER ONE WAS-- THE OTHER ITEM THAT  
3   YOU DISAGREE WITH IS ON THE NORTHPOINT AND-- ISSUE AND, AGAIN,  
4   WHAT-- WHERE YOU DISAGREED IS THAT IT WOULD BE REDUNDANT TO GO  
5   THROUGH WHAT-- WHAT HAS BEEN RECOMMENDED HERE BY MR. BOBB.  
6   INSTEAD, YOU'RE SAYING IT'S ALREADY BEEN VALIDATED AND I THINK  
7   THAT'S WHERE THERE'S DISAGREEMENT?

8

9   **COMMANDER ALEXANDER YIM:** I-- I-- THAT RECOMMENDATION TO  
10   VALIDATE THE NORTHPOINT SYSTEM IS ONE OF THE RECOMMENDATIONS  
11   THAT WE AGREE WITH.

12

13   **SUP. MOLINA:** YOU DO AGREE WITH?

14

15   **COMMANDER ALEXANDER YIM:** YES, AND WE'RE TAKING STEPS WITH MR.  
16   DAVE WELLS, THE CREATOR OF NORTHPOINT, TO MOVE IN THAT  
17   DIRECTION.

18

19   **SUP. MOLINA:** AND THEN WHO IS STEVE MARTIN?

20

21   **COMMANDER ALEXANDER YIM:** STEVE MARTIN WAS A CONSULTANT HIRED  
22   BY MR. BOBB.

23

24   **SUP. MOLINA:** ALL RIGHT. AND SO YOU'RE GOING TO HAVE A SEPARATE  
25   VALIDATION THAT IS GOING TO BE DONE?



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The Los Angeles County Board of Supervisors**

1

2 **COMMANDER ALEXANDER YIM:** THAT IS OUR PLAN, YES, MA'AM.

3

4 **SUP. MOLINA:** OKAY. AND, ON THE OTHER ISSUES OF-- JUST TO GO  
5 THROUGH SOME OF THIS BECAUSE-- ON THE OTHER ISSUES TO THE  
6 C.A.O. WHERE YOU WENT THROUGH THE MONEY, SO YOU'RE SAYING THAT  
7 THESE ARE GOING TO BE DONE, EVEN THOUGH YOU ARE NOT  
8 RECOMMENDING THE MONEY IN THERE BECAUSE YOU SAW THAT THEY HAVE  
9 THE MONEY IN THE BUDGET TO DO SO?

10

11 **C.A.O. JANSSEN:** ESSENTIALLY. IT'S A GOOD BUDGET TACTIC...

12

13 **SUP. MOLINA:** SO ARE YOU GOING TO BE DOING IT BECAUSE LAST TIME  
14 YOU SAID WE DON'T HAVE THE MONEY SO WE AIN'T DOING IT.

15

16 **C.A.O. JANSSEN:** WELL, THEY'VE ALREADY DONE IT. THEY'VE ALREADY  
17 ESTABLISHED THE CENTRAL HOUSING UNIT. THERE ARE 25 PEOPLE AND  
18 THEY'RE ASKING FOR FUNDING FOR 13 OF THOSE WHO HAVE BEEN  
19 PULLED FROM OTHER DUTIES AND RESPONSIBILITIES. 12 ARE DOING  
20 THIS ALREADY. PLUS THEY'RE ASKING FOR ADDITIONAL STAFF TO DO A  
21 CENTRALIZED RECLASSIFICATION.

22

23 **SUP. MOLINA:** IN MOST OF THOSE AREAS, YOU DIDN'T GIVE THEM THE  
24 MONEY, RIGHT?

25



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1   **C.A.O. JANSSEN:** NO. WE GAVE THEM QUITE A BIT OF MONEY BUT IT  
2   WASN'T IN THIS PARTICULAR AREA.

3

4   **SUP. MOLINA:** NEW MONEY.

5

6   **C.A.O. JANSSEN:** NEW MONEY, RIGHT.

7

8   **SUP. MOLINA:** SO WHAT I'M SAYING IS THAT IT'S STILL, THEY'RE  
9   GOING TO CARRY OUT THOSE RECOMMENDATIONS?

10

11   **C.A.O. JANSSEN:** THAT'S MY UNDERSTANDING. I WOULD PROPOSE THAT  
12   THEY DO THAT AND THEN, AS A PART OF NEXT YEAR'S BUDGET  
13   DELIBERATIONS, THEY REPORT BACK ON WHETHER IT WORKS. IT'S ONE  
14   THING FOR MERRICK TO MAKE THE RECOMMENDATION. IT'S ANOTHER TO  
15   FIND OUT IF IT WORKS, DOES IT MAKE A DIFFERENCE?

16

17   **SUP. MOLINA:** BUT, AT THIS POINT IN TIME, THEY AGREED THAT THEY  
18   WOULD WANT TO DO THEM BUT, IN THE LAST REPORT, THEY SAID, "WE  
19   WANT TO DO IT BUT WE NEED THIS MUCH MONEY TO DO IT." YOU CAME  
20   BACK AND SAID, "YEAH, WELL, OKAY, BUT GO FIND SOME MONEY IN  
21   YOUR OWN BUDGET." AND THAT'S WHAT I'M CONCERNED ABOUT. BUT, AT  
22   THE END OF THE DAY, YOU'VE RECONCILED THAT THAT, FOR THE MOST  
23   PART, THEY CAN FUND IT AND THEN THEY WOULD COME BACK TO A  
24   BUDGET ITEM AND LOOK FOR THE ADDITIONAL MONEY FOR THE  
25   FOLLOWING YEAR?



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1

2 **C.A.O. JANSSEN:** RIGHT.

3

4 **SUP. MOLINA:** IS THAT IN AGREEMENT? THE RECOMMENDATIONS ON  
5 THAT?

6

7 **COMMANDER ALEXANDER YIM:** YES, MA'AM.

8

9 **SUP. MOLINA:** VERY GOOD. THOSE ARE MY QUESTIONS.

10

11 **SUP. ANTONOVICH, MAYOR:** OKAY. ANY OTHER COMMENTS? OKAY. WE  
12 HAVE PUBLIC COMMENT. GRACIE TAYLOR. THANK YOU.

13

14 **GRACIE TAYLOR:** GOOD MORNING, SUPERVISORS. THE REASON I WANTED  
15 TO SPEAK ON THAT AGENDA, I AM A SINGLE PARENT AND I DO HAVE  
16 FIVE SONS AND IT CAME TO BE WHERE [ INAUDIBLE ] IN HOUSING  
17 THAT WE WAS PUSHED OVER INTO CERTAIN NEIGHBORHOODS AND  
18 THEREFORE SOMETIMES MY CHILDREN, BY ME WORKING, DID NOT HAVE  
19 SUPERVISION, THE BROTHERS HAD TO LOOK OUT FOR ONE ANOTHER. I  
20 HAVE A CHILD THAT THEY SAY WHAT IS IT, DYSLEXIC, WHEN YOU SEE  
21 THINGS DIFFERENT. HE HAPPENED TO BE PICKED UP. NOW, WHEN IT  
22 COMES DOWN TO VIOLENCE, THIS IS WHAT I CANNOT UNDERSTAND. MY  
23 CHILD, THEY HAD HIM IN A PADDED CELL BUT HE CAME UP BURNT UP  
24 ON THE LEG. YOU KNOW WHO ELSE CAME UP HAD A BURN ON HIS LEG?  
25 THE JAMAICAN EX-HUSBAND. AND ANOTHER THING I COULD NOT



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1 UNDERSTAND IS HOW MY CHILD, AND THIS GUY HAS THE SAME PAROLE  
2 BECAUSE ONE IS FEDERAL AND ONE IS STATE. WHEN IT DOCUMENTS  
3 DOWN TO VIOLENCE, THE VIOLENCE APPEARED TO BE RIGHT THERE IN  
4 THE SYSTEM. NOW, I GOT TO KNOW PEOPLE UP THERE, UP NORTH. ONE  
5 OF THE MEN HAD LET ME TOUR THE PRISON SYSTEM. I KNOW SOME OF  
6 THE BROTHERS. I THINK THE BIG FAMILY THAT IS CORRECTIONAL  
7 GUARDS AND I CAME BACK AND I TOLD MY GANGS, YOU KNOW, "YOU  
8 BETTER BE COOL BECAUSE MOST ALL THE CORRECTIONAL GUARDS ARE  
9 LATINO," AND THEY DO HAVE JOBS, SOME OF THEM HAVE JOBS, ONE  
10 HAVE A JOB HOSPITAL AND HE'S STILL WORKING THERE, THE  
11 ADMINISTRATOR GOT HIM THAT JOB. BUT WHEN IT COMES DOWN TO  
12 VIOLENCE, I SEE A LOT OF IT APPEARING RIGHT IN THE SYSTEM, AND  
13 I DO PRAY TO GOD THAT THEY-- YOU ALL WILL TAKE CARE OF THESE  
14 MATTERS AND THAT THE PEOPLE, WHEN THEY DO GET PICKED UP, THAT  
15 THEY'RE NOT HOUSED IN THE WRONG UNIT, YOU KNOW, RAPED AND  
16 STUFF LIKE THAT, THAT DOES NOT GO. THANK YOU VERY MUCH.

17

18 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YOU'VE ALSO SIGNED UP ON  
19 PUBLIC COMMENT, SO WOULD YOU LIKE TO GIVE YOUR PRESENTATION?

20

21 **GRACIE TAYLOR:** YES. I'M HERE, AS A MATTER OF FACT, ZEV HAD--  
22 THANK YOU, ZEV. SOME OF THESE PEOPLE HAD CALLED MY GRANDSON  
23 ABOUT AN APARTMENT BECAUSE, AS YOU KNOW, I WAS HOMELESS, I'M  
24 STILL HOMELESS, I WAS LOCKED OUT OF THE APARTMENT UP THERE ON  
25 SHARON STREET AND THEY STILL HAVE ME AS LIVING THERE. I'VE





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1 BEEN HURT, I WAS DRUGGED ON THE MTA BUS, SO I'M IN A NURSING  
2 PLACE NOW, I HAD TO BE HOSPITALIZED THERE AT THE HOSPITAL, SO  
3 THEY RECOMMEND I GO THERE FOR A FEW WEEKS UNTIL I DO GET  
4 BETTER. BUT THE THING ABOUT IT IS I SEE SO MUCH CORRUPTION.  
5 YOU KNOW, I WORK HARD FOR MY-- I WORK HARD FOR WHAT I EARN. I  
6 WORKED AT BEACHES AND HARBORS, I WORKED IN STATE PARK, I  
7 WORKED CITY SCHOOLS. I WORK HARD, SO I SHOULD BE ABLE TO GET  
8 MY SOCIAL SECURITY. I'M 72 AND I'M NOT GETTING THAT. AND I'M  
9 GOING TO ADDRESS YOU ON THE THANK YOU PERTAINING TO THE  
10 COUNTY. I SUGGEST, WHEN PEOPLE IS THROWN OUT OF THEIR  
11 APARTMENTS, WHICH I WAS EVICTED OUT OF THAT APARTMENT AND I  
12 GOT EVERYTHING OUT OF THAT APARTMENT AND I HAD TO DO THE  
13 MOVING BY MYSELF BECAUSE MY SON'S FATHER, WHO WAS TRAVELING  
14 WITH MAXINE WATERS AND KENNETH HAHN'S DISTRICT ON THE DREW  
15 HOSPITAL THING, HE PASSED AWAY, HE WAS A DISABLED VETERAN AND  
16 HE CAME OUT OF THE AIR FORCE WHERE HE HAD TO TAKE SHOCK  
17 TREATMENTS. SO THEREFORE I HAD A SICK MAN, HIS SICK SON AND  
18 ALSO JOSEPH THAT I'VE BEEN LOOKING FOR WHO IS A DIABETIC. NOW,  
19 HIS FATHER WORKED RIGHT THERE AT THE OLD COURTHOUSE THAT  
20 THEY'RE REMODELING AND THESE THINGS SHOULDN'T BE. YOU KNOW,  
21 WHENEVER YOU WORK HARD ALL YOUR LIFE AND THEN SOME SLUM  
22 LANDLORD COMES UP, THE TOILET BROKE DOWN, THE HEALTH  
23 DEPARTMENT WROTE HIM UP, THE FIRE DEPARTMENT WROTE HIM UP SO  
24 HE CANCELLED THE LEASE. I LOST EVERYTHING IN STORAGE. I DON'T  
25 HAVE-- I THINK I HAVE A LITTLE PUSH CART THERE AND I DID HAVE



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1 ANOTHER PUSH CART, IT HAS ABOUT THREE ITEMS IN IT BUT ANYTHING  
2 THAT WE HAD WAS TAKEN AND, YOU KNOW, JUST LIKE I SAY, I'VE  
3 BEEN HERE IN CALIFORNIA, I HAVE A SON WHO IS ALMOST 50 SOME  
4 YEARS OF AGE AND HE WAS BORN HERE. AND I TRIED MY BEST, I  
5 WORKED WITH MY NEIGHBORS IN A MODEL NEIGHBORHOOD PROGRAM, I  
6 HAD A SUPERVISING JUDGESHIP THERE. I DON'T THINK THESE THINGS  
7 SHOULD BE WHEN PEOPLE IS TRYING THEIR BEST TO MODERNIZE THE  
8 NEIGHBORHOOD THAT THEY LIVE IN AND THEN KEEP IT QUIET AND  
9 CLEAN SO THE NEIGHBORS CAN STAY THERE. AND NOT ONLY THAT, ALL  
10 THEM FIREMEN WHO DISAPPEAR BECAUSE SOME LOUSY EXAMINER COME IN  
11 AND SAY IT PASSED THE HEALTH OR FIRE CODE AND THEN HE WALKS  
12 OUT AND TAKES A LITTLE MONEY UNDERNEATH THE TABLE AND THEN  
13 SOME MOTHER'S CHILDREN LIKE WHAT HAPPENED LAST WEEK DISAPPEAR.  
14 THOSE THINGS SHOULDN'T BE. THANK YOU VERY MUCH.

15

16 **SUP. ANTONOVICH, MAYOR:** THANK YOU. OKAY. ANY OTHER PUBLIC  
17 COMMENT?

18

19 **SUP. BURKE:** I HAD A COUPLE OF MOTIONS.

20

21 **SUP. ANTONOVICH, MAYOR:** OKAY. WE HAVE SUPERVISOR BURKE HAS  
22 SOME MOTIONS.

23

24 **SUP. BURKE:** I HAVE TWO MOTIONS FOR REWARDS. ON SATURDAY,  
25 NOVEMBER 4TH, IN THE 2100 BLOCK OF EAST 117TH STREET IN THE



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1 WILLOWBROOK AREA OF LOS ANGELES, JANET ALTAMIRANO, AGE 12, WAS  
2 SHOT AND LATER DIED AT ST. FRANCIS HOSPITAL. NADINA MERCADO,  
3 AGE 15, WAS ALSO SHOT AND SUFFERED MINOR WOUNDS. THE SHOOTING  
4 STARTED WHEN DETECTIVES FROM SHERIFF'S HOMICIDE BUREAU AND  
5 COMPTON TASK FORCE SERVED A SEARCH WARRANT AT A RESIDENCE IN  
6 THE AREA. I MOVE THAT THE BOARD OF SUPERVISORS OFFER A REWARD  
7 IN THE AMOUNT OF \$10,000 IN RETURN FOR INFORMATION LEADING TO  
8 THE ARREST AND CONVICTION OF THE PERSONS RESPONSIBLE FOR THE  
9 MURDER OF JANET ALTAMIRANO AND SHOOTING OF NADINA MERCADO.

10  
11 **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
12 ORDERED.

13  
14 **SUP. BURKE:** ON SATURDAY, NOVEMBER 4TH, AT APPROXIMATELY 4:00  
15 P.M., EDUARDO ROCO OF CARSON AND ESTHER ORTEGA OF WILMINGTON  
16 WERE SHOT TO DEATH IN THE OFFICE OF THE BUSINESS LOCATED AT  
17 223RD STREET AND AVALON BOULEVARD IN THE CITY OF CARSON.  
18 EDUARDO ROCO WAS A RETIRING CLERK AND ESTHER ORTEGA WAS A 32-  
19 YEAR-OLD SINGLE MOTHER WHO WAS REPLACING MR. ROCO AND TRAINING  
20 TO WORK THE OVERNIGHT SHIFT. I MOVE THAT THE BOARD OF  
21 SUPERVISORS OFFER A REWARD IN THE AMOUNT OF \$10,000 IN RETURN  
22 FOR INFORMATION LEADING TO THE ARREST AND CONVICTION OF THE  
23 PERSONS RESPONSIBLE FOR THE MURDER OF EDUARDO ROCO AND ESTHER  
24 ORTEGA.



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1   **SUP. ANTONOVICH, MAYOR:** SECONDED. WITHOUT OBJECTION, SO  
2   ORDERED. S-1, MOVED, SECONDED BY MOLINA TO RECEIVE AND FILE.

3

4   **CLERK SACHI HAMAI:** THANK YOU. MR. MAYOR, ALSO, ON ITEM NUMBER  
5   6, JUST FOR CLARIFICATION, CAN WE JUST FOR THE RECORD MAKE  
6   SURE THAT THIS WAS CONTINUED TO 11/14/06 ALSO. I BELIEVE I  
7   CALLED IT EARLIER IN THE AGENDA BUT WANTED TO MAKE SURE  
8   THAT...

9

10   **SUP. ANTONOVICH, MAYOR:** OKAY, TO CLARIFY IT, SUPERVISOR BURKE  
11   WILL MOVE AND I'LL SECOND IT, WITHOUT OBJECTION, THOSE ITEMS  
12   WERE APPROVED. SO ORDERED.

13

14   **CLERK SACHI HAMAI:** THANK YOU.

15

16   **SUP. ANTONOVICH, MAYOR:** OKAY. PUBLIC COMMENT. RICHARD  
17   ROBINSON, ADDIE MILLER, DESMOND KESTER, MELANIE BOSTIC.

18

19   **RICHARD ROBINSON:** HONORABLE MAYOR, MEMBERS, RICHARD ROBINSON.  
20   THE ENGLISH WORDS: POLITICS, POLITICAL, POLITICIAN, ARE OF THE  
21   LATIN WORD POLITICUS. ITS DEFINITION IS, QUOTE, OF THE PEOPLE,  
22   UNQUOTE. SIR, I ENTERED THIS CHAMBER IN 1971 WHEN SAM YORTY  
23   WAS MAYOR AND FORMER MAYOR BRADLEY WAS A CITY COUNCIL PERSON.  
24   I AM A STUDENT, INDEPENDENT, PROFESSIONAL AND A FIRST SEMESTER  
25   FRESHMAN. SCHOOL, AS MARK TWAIN SAID, WILL NEVER INTERFERE



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1 WITH MY EDUCATION. WILLIAM JAMES, WHO WAS CONSIDERED THE  
2 FATHER OF AMERICAN PSYCHIATRY, SAYS, "DANG ALL SCHOOLS." I'M A  
3 PRODUCT OF A PRIVATE HIGH SCHOOL, MONTESSORI, AND ON THE  
4 CAMPUS OF THE UNIVERSITY AT EASTERN MICHIGAN UNIVERSITY, IT  
5 WAS KNOWN AS A NORMAL COLLEGE THEN. I'M 65. I WAS BORN WITH A  
6 SILVER SPOON IN MY MOUTH. BEFORE THE SECOND WORLD WAR, MY  
7 FATHER, WHEN THE WAR STARTED, WAS 4F, HE COULDN'T GET INTO THE  
8 ARMY, SO HE JOINED THE MARINES. HE WAS TAKEN. HE WAS AT IWO  
9 JIMA. TRUCK. MY GRANDFATHER WAS IN THE FIRST WORLD WAR. KILLED  
10 A LOT OF GERMANS. BUT LET ME READ THIS. I WAS SENT HERE BY MY  
11 UNIVERSITY WHEN SAM, YOU ALREADY TRIED TO CLOSE THE FORMER  
12 MILLION-DOLLAR HOTEL AND IT TURNED AROUND. MR. YORTY WANTED IT  
13 TO BE A PARKING LOT. I PICKED UP A BROOM AND STARTED SWEEPING  
14 THE STREETS. NOW, TODAY, THE FORMER MILLION-DOLLAR HOTEL IS  
15 BEING CONSIDERED BY A LOT OF FOLKS AS A SITE OF A VERY  
16 LOGICAL, I THINK, POLITICAL STATEMENT WHICH CAN BE SENT ROUND  
17 THE UNITED STATES. THE PROBLEM WITH HOMELESSNESS CAN BE  
18 SOLVED. THE POOR NEED NOT ALWAYS BE WITH US, QUOTE/UNQUOTE. WE  
19 CAN SOLVE THE PROBLEM OF HOMELESSNESS BY GETTING RID OF THE  
20 REVOLVING DOOR MENTALITY OF SOME MENTALLY HANDICAPPED SO-  
21 CALLED PROFESSIONAL-- I HATE THE WORD, BUT A COMMUNITY  
22 AWARENESS AND TREATMENT SERVICE, PSYCHIATRISTS, PSYCHOLOGISTS,  
23 DOCTORS, NURSES AT MAIN AND FIFTH IN GLORIA'S DISTRICT WILL  
24 SOLVE THE PROBLEM. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** OKAY. DO YOU WANT TO WRAP IT UP? THANK  
2    YOU, SIR. YES.

3

4    **ADDIE MILLER:** HELLO. MY NAME IS ADDIE MILLER AND I WANT TO  
5    THANK YOU FOR THE OPPORTUNITY TO SPEAK TO THE LOS ANGELES  
6    COUNTY MAYORS. I AM A RESIDENT AT 510 SOUTH SPRING STREET. THE  
7    OWNERS AND THE OWNERS' MANAGEMENT COMPANIES ARE IN LONG BEACH.  
8    THE OWNERS AT GOLDEN SHORE STREET AND THE MANAGEMENT COMPANY  
9    IS IN PINE STREET IN LONG BEACH. I WAS TOLD BY A LEGAL  
10   AUTHORITY THAT THE ACTS COMMITTED IS CRIMINAL AND IS DONE TO  
11   FORCE US TO MOVE. THE OWNER, RECEIVING TAXPAYERS' MONEY FROM A  
12   TAXPAYER FIND IT COSTING THEM MONEY THAN GO BACK FROM WHAT  
13   THEY PROMISED-- PROMISE TO PLACE TAX EXEMPT UNITS, HAVING TAX  
14   EXEMPT UNITS AND NOW WANT TO PAY SOME ON MARKET VALUE. THEY GO  
15   BACK ON THEIR WORD. IS THEIR CONDUCT BREAKING THE LAW, THEREBY  
16   ADDING TO THE HOMELESS PROBLEM? FOR INSTANCE, WHO RECEIVES  
17   TAX-- THOSE WHO RECEIVE-- FOR INSTANCE, PEOPLE WHO RECEIVE TAX  
18   EXEMPT UNITS ARE HARASSED, INTIMIDATED, THEIR PRIVACY VIOLATED  
19   CONSTANTLY BY THE DEVELOPER'S MANAGEMENT COMPANY IN ORDER TO  
20   FORCE THEM TO MOVE. THEY GO AS FAR AS TO PUT CRUSHED ICE--  
21   CRUSHED GLASS IN YOUR FOOD, MARK UP YOUR PERSONAL ITEMS. ALSO,  
22   I HAVE SEEN THE LOS ANGELES COUNTY CORONER REMOVE SEVERAL  
23   DECEASED BODIES WITHIN THE PAST SIX MONTHS FROM A DEVELOPMENT  
24   THAT IS DIRECTLY ACROSS FROM MY RESIDENCE THAT'S ON THIS  
25   PROGRAM OF RECEIVING TAX MONEY TO REFURBISH THESE BUILDINGS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DOWNTOWN AT A LOSS. WHAT IS GOING ON IN DOWNTOWN AREA OF LOS  
2 ANGELES? I WOULD APPRECIATE, IF THERE'S ANYBODY OUT THERE,  
3 ANYBODY WHO CAN COME UP WITH A SOLUTION TO THIS PROBLEM,  
4 PLEASE HELP US, IN THE DOWNTOWN AREA, ESPECIALLY SPRING  
5 STREET. LOOK INTO THE DEVELOPMENT IN THE DOWNTOWN AREA OF LOS  
6 ANGELES THAT ARE ON THE PROGRAM OF RECEIVING TAX MONEY AND  
7 VIOLATING PROCEDURES. I DON'T KNOW WHO MY SUPERVISOR IS ON  
8 SPRING STREET AND I DON'T KNOW WHO THE SUPERVISOR IS IN LONG  
9 BEACH BUT I'M LEAVING COPIES FOR ALL OF THEM AND I WANT ALL  
10 FIVE OF YOU TO KNOW THAT YOU ARE THE PILLARS, I DON'T WANT  
11 NONE OF YOU TO LEAVE-- MS. BURKE, PLEASE DON'T GO. THEY SAY  
12 YOU'RE LEAVING, DON'T GO. YOU ARE THE PILLARS THAT HOLD THIS  
13 CITY UP AND HOLD THE COUNTY UP. SO I'M LEAVING THE-- THIS  
14 HERE, LIKE I SAY, PLEASE LOOK INTO THIS. IT DOESN'T MAKE ANY  
15 KIND OF SENSE. THEY GET THESE TENS OF MILLIONS OF DOLLARS.  
16 THEY SAY YEAH, WELL, WE'LL MAKE SOME OF THEM TAX EXEMPT. THEN  
17 YOU GET IN THERE, YOU STAY IN THERE THREE OR FOUR MONTHS AND  
18 THEN THEY'RE DOING ALL THIS. THIS IS JUST DOWNRIGHT RIDICULOUS  
19 AND I WANT TO KNOW IF THEY'RE BREAKING THE LAW AND THEY IT GO  
20 TO THE DISTRICT ATTORNEY. I HAVE PICTURES OF POLICE AND  
21 EVERYTHING ELSE. THANK YOU SO MUCH AND GOD BLESS YOU. AND MS.  
22 BURKE, DON'T GO. PLEASE.  
23





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH, MAYOR:** OKAY. YOUR LONG BEACH SUPERVISOR IS  
2    DEANE DANA AND YOUR FLOWER STREET SUPERVISOR IS SUPERVISOR  
3    BURKE?

4

5    **ADDIE MILLER:** SPRING STREET.

6

7    **SUP. ANTONOVICH, MAYOR:** WHO HAS SPRING STREET?

8

9    **ADDIE MILLER:** FIFTH AND SPRING. I'M AT THE CORNER OF FIFTH AND  
10    SPRING, 510 SOUTH SPRING STREET. WHO HAS LONG BEACH?

11

12    **SUP. ANTONOVICH, MAYOR:** DON KNABE IS YOUR SUPERVISOR FOR THE  
13    LONG BEACH AREA.

14

15    **ADDIE MILLER:** WHO HAS THE LONG BEACH AREA?

16

17    **SUP. ANTONOVICH, MAYOR:** DON KNABE.

18

19    **ADDIE MILLER:** WILL YOU PLEASE GIVE HIM A COPY? I WANT HIM TO  
20    CONTACT THESE PEOPLE AND HAVE THEM NOT TO VIOLATE PEOPLE LIKE  
21    THAT. AND THESE DEAD BODIES COMING OUT ACROSS THE STREET IS  
22    GETTING RIDICULOUS.

23

24    **SUP. ANTONOVICH, MAYOR:** IN LONG BEACH?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ADDIE MILLER:** NO, LOS ANGELES. I'M TALKING ABOUT...

2

3   **SUP. ANTONOVICH, MAYOR:** OKAY. THE LOS ANGELES REPRESENTATIVE  
4   IS SUPERVISOR MOLINA.

5

6   **ADDIE MILLER:** MOLINA. OKAY. THANK YOU, MOLINA. AND I KNOW  
7   YOU'RE A NICE PERSON. EVERYBODY THINKS VERY WELL OF YOU.  
8   YOU'RE MY NEW SUPERVISOR. I RESPECT YOU WHOLLY. THANK YOU.

9

10   **SUP. ANTONOVICH, MAYOR:** THANK YOU. VICKIE NELSON AND ONAIJA  
11   BRYANT.

12

13   **MELANIE BOSTIC:** OKAY. I'M MELANIE BOSTIC AND I'M HERE,  
14   ANTONOVICH, TO ASK YOU VERY MUCH TO LOOK INTO ON-- IN  
15   LANCASTER ON AVENUE I AND 100 STREET, THERE'S A CONSERVATION  
16   NURSERY THERE THAT THEY'RE TRYING TO CLOSE AND IT'S VERY VITAL  
17   TO KEEP IT OPEN BECAUSE THE PLANT USE VERY LITTLE WATER. NEXT  
18   TO THE NURSERY IS A DEVELOPMENT OF 3,000 HOMES GOING IN WITH  
19   THREE TOILETS. THAT'S A LOT OF WATER. IF THEY PUT IN CARROTS  
20   AT THIS NURSERY, CARROTS AND ONIONS SUCK UP THE WATER. AND ON  
21   THE BOARD, THERE ARE FOUR BOARD MEMBERS. THREE OF THE FOUR  
22   BOARD MEMBERS ARE GROWERS OR FARMERS. THIS, TO ME, IS CONFLICT  
23   OF INTEREST BECAUSE THE PEOPLE THAT PUT THEM ON THE BOARD ARE  
24   ALSO GROWERS AND STEVE RODRIGUEZ, I HAVE A REAL COMPLAINT WITH  
25   HIM. HE MANAGES BOLD HOUSE FARMS, THE CARROT PEOPLE. HE-- YOU



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAVE TO HAVE 10 REGISTERED VOTERS TO BE ON THE BOARD AND HE  
2 ONLY HAS EIGHT BECAUSE TWO OF THEM WERE MINORS, THEY WERE NOT  
3 OF AGE AT THE TIME. THIS HAS GONE ACROSS STEVE COOLEY'S DESK  
4 ALSO BECAUSE THERE HAVE BEEN SOME LAWS BROKEN HERE AND THIS IS  
5 A LAND GRAB. ARE YOU VERY BUSY, ANTONOVICH? I'VE COME A LONG  
6 WAY TO TALK TO YOU.

7

8 **SUP. ANTONOVICH, MAYOR:** OKAY.

9

10 **MELANIE BOSTIC:** ARE YOU HEARING ME?

11

12 **SUP. ANTONOVICH, MAYOR:** OKAY.

13

14 **MELANIE BOSTIC:** I NEED YOU TO READ THAT PACKET AND LOOK INTO  
15 IT.

16

17 **SUP. ANTONOVICH, MAYOR:** YEAH. WE'LL LOOK INTO IT.

18

19 **MELANIE BOSTIC:** BECAUSE THERE'S A LOT OF FRAUD STUFF GOING ON  
20 AND I NEED-- IT'S VERY IMPORTANT, BECAUSE IF WE ALLOW...

21

22 **SUP. ANTONOVICH, MAYOR:** THEY'RE ELECTED BY THE DISTRICT  
23 THAT...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MELANIE BOSTIC:** NORM HINCKLING AND LARRY GROOMS CAME TO THE  
2 MEETING. THEY WERE VERY UPSET TO HEAR WHAT THE BOARD HAD TO  
3 SAY AND THEY SENT A THING TO STEVE COOLEY, WHO SENT A LETTER  
4 THAT ALL THE MINUTES BETTER COME ACROSS HIS DESK AND HE WILL  
5 FILE CRIMINAL CHARGES. THERE'S REAL CORRUPTION OUT THERE. WE  
6 DON'T SEE YOU OUT THERE VERY OFTEN. YOU GOT A COURTHOUSE NAMED  
7 AFTER YOU. WE NEED YOU TO HELP SAVE THIS NURSERY. IT'S  
8 IMPORTANT.

9

10 **SUP. ANTONOVICH, MAYOR:** WE'LL LOOK INTO THAT.

11

12 **MELANIE BOSTIC:** THANK YOU.

13

14 **SUP. ANTONOVICH, MAYOR:** YES, SIR.

15

16 **DESMOND KESTER:** DESMOND KESTER. AS A MEMBER OF THE PUBLIC, THE  
17 ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT IS SUPPORTED BY  
18 TAX DOLLARS, THE LION'S SHARE COMES FROM L.A. COUNTY. THEY ARE  
19 APPOINTED BY THE FIVE OF YOU-- FOUR OF YOU TODAY BECAUSE THEY  
20 CAN BE ELECTED, BUT IT COSTS TOO MUCH. THE FEDERAL GOVERNMENT  
21 GIVES APPROXIMATELY \$800 MILLION A YEAR TO CONSERVATION  
22 DISTRICTS THROUGHOUT THE COUNTRY. THEY GIVE-- THEY GAVE 83  
23 MILLION, I BELIEVE, LAST YEAR TO THE STATE OF CALIFORNIA TO BE  
24 SHARED AMONG THEIR 100 CONSERVATION DISTRICTS THAT THE STATE  
25 OF CALIFORNIA HAS. AND THE GRANT WRITING CAPACITY OF THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANTELOPE VALLEY RESOURCE CONSERVATION DISTRICT HAS ACCUMULATED  
2 ZERO MONEYS FROM THEM, SO THEY DON'T KNOW HOW TO WRITE GRANTS.  
3 THEY HAVE NEVER PRESENTED IT WITH THE CITY OF LANCASTER, THE  
4 CITY OF PALMDALE, THE BOARD OF SUPERVISORS HAS RECOMMENDATIONS  
5 AND IF THEY DON'T DO THAT, THEY WON'T GET MONEY FROM THE  
6 FEDERAL GOVERNMENT. YOU GUYS DO GIVE OVER \$100,000, I BELIEVE,  
7 IN PROPERTY TAX FOR THEIR DISTRICT BUT I'M NOT ASKING YOU TO  
8 GIVE MONEY. I DON'T THINK THEY SHOULD BE GETTING MONEY FROM  
9 PROPERTY TAXES. I THINK THE FEDERAL GOVERNMENT WANTS  
10 CONSERVATION DISTRICTS TO SUCCEED BUT THESE PEOPLE AREN'T UP  
11 TO SPEED AND I THINK THAT YOU'RE THE ONLY OVERVIEWERS THERE  
12 ARE BECAUSE THE CURRENT COUNTY ACQUIESCES TO YOU BECAUSE 85%  
13 OF THE PROPERTY IN THAT CONSERVATION DISTRICT IS IN L.A.  
14 COUNTY AND IT'S ALL IN ANTONOVICH'S DISTRICT, SO I'M SURE THAT  
15 YOU HAVE PRIMARY REVIEW OF ANYTHING THAT HAPPENS BEFORE IT'S  
16 PRESENTED TO THE BOARD AND I JUST WISH THAT YOU WOULD LOOK  
17 INTO THAT AND SOMEHOW GET THEM TO BE STRONGER MEMBERS AND DO  
18 THE RIGHT THING BECAUSE THEY WANT TO SHUT DOWN A NURSERY THAT  
19 NOBODY WANTS SHUT DOWN EXCEPT MAYBE THEM AND WHOEVER, BUT NOT  
20 ANYBODY IN THE PUBLIC. THANK YOU.

21  
22 **SUP. ANTONOVICH, MAYOR:** DID YOU RUN FOR THAT OFFICE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **DESMOND KESTER:** THERE IS NO OFFICE TO-- WELL, I CAN ASK, I CAN  
2 PUT IN MY CREDENTIALS, TURNED IT INTO YOUR OFFICE AND YOU GIVE  
3 COPIES. NO, I HAVEN'T.

4

5 **SUP. ANTONOVICH, MAYOR:** OKAY. LET'S LOOK INTO THAT, THEN.

6

7 **DESMOND KESTER:** I WILL DO THAT AND, AS A CAL STATE L.A.  
8 GRADUATE, LIKE YOU, SALUTATIONS. I'M A DIABLO, NOT A GOLDEN  
9 EAGLE.

10

11 **SUP. ANTONOVICH, MAYOR:** WHEN DID YOU GRADUATE?

12

13 **DESMOND KESTER:** ALL RIGHT.

14

15 **SUP. ANTONOVICH, MAYOR:** WHEN? WHEN DID YOU GRADUATE?

16

17 **DESMOND KESTER:** 1968 IN MATHEMATICS?

18

19 **SUP. ANTONOVICH, MAYOR:** NO, WHICH YEAR?

20

21 **DESMOND KESTER:** 1968 IN MATHEMATICS AND YOU WERE THE...

22

23 **SUP. ANTONOVICH, MAYOR:** I WAS THERE. THAT'S RIGHT. CLASS  
24 PRESIDENT, THAT'S RIGHT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **DESMOND KESTER:** AND GARY TOWNSEND WAS...

2

3    **SUP. ANTONOVICH, MAYOR:** RIGHT, GARY WAS THERE.

4

5    **DESMOND KESTER:** YEAH. AND COOLIDGE WAS THERE.

6

7    **SUP. ANTONOVICH, MAYOR:** LEE BACA WAS THERE, RICK AUERBACH WAS  
8    THERE. RIGHT. WE WERE ALL THERE AND NOW WE ARE HERE.

9

10   **MELANIE BOSTIC:** SO I KNOW BIG TOP PEOPLE.

11

12   **SUP. ANTONOVICH, MAYOR:** THERE YOU GO. YOU DO. THANK YOU.

13

14   **DESMOND KESTER:** I WILL APPLY.

15

16   **SUP. ANTONOVICH, MAYOR:** THANK YOU. LET ME CALL UP, BEFORE YOU  
17   SPEAK, KATHY LEWIS AND AMY HALL. YES. OKAY.

18

19   **VICKIE NELSON:** OKAY. MY NAME IS VICKIE NELSON FROM THE  
20   ANTELOPE VALLEY AND, FIRST OF ALL, I'D LIKE TO SAY THANK YOU  
21   VERY MUCH FOR-- TO MR. STEVE COOLEY FOR SENDING UP SOMEONE TO--  
22   - I CAN'T REMEMBER HIS NAME, I'M VERY SORRY BUT THEY CAME TO  
23   THE RURAL TOWN COUNCILS AND TALKED ABOUT THE BROWN ACT AND  
24   GAVE US MUCH MORE OF AN UNDERSTANDING OF THAT AND THAT WAS  
25   VERY HELPFUL AND I APPRECIATE YOU ARRANGING THAT. AND, ALSO, I





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   WANT TO TALK ABOUT THE CONSERVATION DISTRICT AGAIN. THAT IS--  
2   I LIVE OUT IN ANTELOPE ACRES AND THE LOTS THERE ARE TWO AND A  
3   HALF ACRES AND THAT DISTRICT IS VERY IMPORTANT TO THE PEOPLE  
4   THAT LIVE THERE BECAUSE THEY PROVIDE WIND BREAK MATERIAL AND  
5   THINGS LIKE THAT, AND WE'VE BEEN, AS YOU KNOW, WE'VE BEEN  
6   GROWING BY LEAPS AND BOUNDS OUT THERE AND WE NEED ALL THE WIND  
7   BREAK MATERIAL THAT WE POSSIBLY CAN BE HAD. SO I'M VERY  
8   THRILLED THAT YOU'RE GOING TO BE LOOKING INTO THE CONSERVATION  
9   DISTRICT, AND THANK YOU VERY MUCH.

10

11   **SUP. ANTONOVICH, MAYOR:** OKAY. THANK YOU. LET ME ALSO CALL UP  
12   LANA WILLIAMS. YES.

13

14   **SUP. MOLINA:** BEFORE THE NEXT SET OF SPEAKERS, COULD I JUST  
15   READ IN A MOTION? I RECEIVED REPORTS OR A CONCERN FROM  
16   CONGRESSWOMAN LINDA SANCHEZ'S OFFICE ABOUT SOME OF THE  
17   REGULARITIES OF-- WITH THE ABSENTEE BALLOTS IN HER DISTRICT  
18   AND I'M GOING TO ASK CONNY IF SHE WOULD DO A REPORT BACK TO US  
19   IN 30 DAYS ON THE ABSENTEE SNAFU THAT HAPPENED OUT THERE AND I  
20   WANT HER TO THOROUGHLY AND METHODICALLY EXAMINE THE INSTANCES  
21   WHERE WE HAD SOME ERRONEOUS ABSENTEE BALLOT INFORMATIONAL  
22   MATERIALS IN THE 39TH CONGRESSIONAL DISTRICT AND REPORT BACK  
23   IN 30 DAYS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH, MAYOR:** MOTION BY MOLINA REQUESTING THE  
2   REGISTRAR-RECORDER DIRECTING TO REPORT BACK ON THE ABSENTEE  
3   BALLOT PROCESS, PROCEDURES AND PERHAPS VIOLATIONS OR PROBLEMS  
4   TO THE BOARD. SECONDED. WITHOUT OBJECTION, SO ORDERED.

5

6   **SUP. MOLINA:** THANK YOU. IN CERRITOS AND SOME OF THE  
7   SURROUNDING AREA.

8

9   **SUP. ANTONOVICH, MAYOR:** AND IF THERE WERE PROBLEMS ANYWHERE  
10   ELSE AS WELL. YES, MA'AM.

11

12   **DR. KATHY LEWIS:** HI. MY NAME IS DR. KATHY LEWIS. I AM FROM  
13   CHARLES DREW MARTIN LUTHER KING UNIVERSITY, I'M A FIRST YEAR  
14   PSYCHIATRIC RESIDENT

15

16   **SUP. MOLINA:** I CAN BARELY HEAR YOU.

17

18   **SUP. ANTONOVICH, MAYOR:** SPEAK A LITTLE BIT LOUDER, CLOSER TO  
19   THE MICROPHONE.

20

21   **DR. KATHY LEWIS:** HI. MY NAME IS DR. KATHY LEWIS. I'M A FIRST  
22   YEAR PSYCHIATRIC RESIDENT AT MARTIN LUTHER KING, CHARLES DREW  
23   UNIVERSITY, REPRESENTATIVE OF OUR INTERN CLASS AND I'M HERE TO  
24   BRING UP THE ISSUE OF FUNDING. WE MET WITH BRUCE CHERNOFF IN A  
25   MEETING FRIDAY THE 3RD WHERE HE ASSURED US THAT THIS ISSUE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WOULD BE BROUGHT UP AND OUR CONCERN, OUR MAIN CONCERN, IS  
2 WHETHER OR NOT WE WILL BE GUARANTEED FUNDING THROUGHOUT--  
3 UNTIL GRADUATION. WE HAVE BEEN ASSURED THAT-- I SPOKE WITH  
4 PROGRAM DIRECTORS HERE IN THE COMMUNITY WHO FEEL THAT WE CAN  
5 COMPLETE OUR TRAINING HERE IN THE COUNTY, THAT THERE WILL BE  
6 SPOTS AVAILABLE FOR US IF THE FUNDING IS GUARANTEED. WE HAVE  
7 NOT BEEN REASSURED THAT THE FUNDING WILL BE GUARANTEED, SO  
8 THIS IS MY ISSUE. I WAS BORN AND RAISED HERE IN CALIFORNIA. I  
9 STARTED RESIDENCY HERE IN CALIFORNIA. I DO NOT WANT TO  
10 PRACTICE ANYWHERE ELSE. I WOULD RATHER NOT BE TRANSFERRED AT  
11 THE END OF JUNE TO SOUTH DAKOTA, NEW YORK, ANYWHERE ELSE. IT'S  
12 KNOWN THAT RESIDENTS WHO-- WHERE THEY TRAIN IS USUALLY WHERE  
13 THEY WILL PRACTICE AND FOR OUR PSYCHIATRY PROGRAM TO JUST  
14 DISSOLVE AND BE DISPLACED THROUGHOUT THE COUNTRY I THINK WOULD  
15 DO A DISSERVICE TO LOS ANGELES COUNTY. I HAVE FOUR CHILDREN. I  
16 REALLY WOULD RATHER NOT RELOCATE THEM. MY OLDEST IS 8 AND MY  
17 YOUNGEST IS 17 MONTHS, SO IT'S A IMPORTANT ISSUE FOR ME TO  
18 STAY HERE, SO I WOULD JUST LIKE THE BOARD TO ADDRESS THIS  
19 ISSUE. I KNOW OUR FUTURE IS UNCERTAIN BUT I DON'T FEEL THAT  
20 THE FUNDING NEEDS TO BE UNCERTAIN, SO PLEASE GUARANTEE US TO  
21 SEE US THROUGH UNTIL WE COMPLETE OUR TRAINING AND, FOR US, FOR  
22 MYSELF, THAT WOULD BE FOUR YEARS. THANK YOU.

23

24 **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **ONAIJA BRYANT:** HI. MY NAME IS ONAIJA BRYANT. I'M A FOURTH YEAR  
2   PSYCHIATRY RESIDENT ALSO AT KING/DREW MEDICAL CENTER AND TO  
3   SAY THAT THIS HAS BEEN A FEW STRESSFUL MONTHS FOR US IS AN  
4   UNDERSTATEMENT. IT HAS REALLY DISRUPTED OUR LIVES AND THIS  
5   ISSUE OF FUNDING THE RESIDENTS THROUGH THEIR TRAINING IS AN  
6   EXTREMELY CRITICAL ISSUE. I WILL BE GRADUATING IN JUNE OF NEXT  
7   YEAR, SO MY TRAINING HAS-- WILL BE COMPLETED. HOWEVER, I STILL  
8   FEEL VERY PASSIONATELY ABOUT THE REMAINING RESIDENTS WHO STILL  
9   HAVE MORE YEARS TO GO, THAT FUNDING IS AVAILABLE FOR THEM TO  
10   CONTINUE THEIR TRAINING. WE WANTED TO COME TO COUNTY HOSPITAL  
11   TO SERVE THE PEOPLE WHO COME TO COUNTY AND WE WOULD LIKE TO  
12   STAY WITHIN THE COUNTY SYSTEM AND ONE OF THE PROBLEMS COULD  
13   POTENTIALLY BE THAT THERE ARE SPOTS AVAILABLE FOR THE  
14   RESIDENTS AT SOME OF THE OTHER COUNTY HOSPITALS BUT NOT  
15   FUNDING. SO WE'RE JUST ASKING THAT, WHEN YOU MEET, PLEASE  
16   CONSIDER FUNDING THE RESIDENTS THROUGHOUT THEIR TRAINING AND  
17   PROVIDING FUNDING FOR AVAILABLE SPOTS THAT CURRENTLY DON'T  
18   HAVE ANY FUNDING. THANK YOU.

19

20   **SUP. ANTONOVICH, MAYOR:** THANK YOU. YES, MA'AM.

21

22   **AMY HALL:** GOOD MORNING, SUPERVISORS. MY NAME IS AMY HALL AND I  
23   AM THE STATE AREA DIRECTOR FOR THE COMMITTEE OF INTERNS AND  
24   RESIDENTS, S.E.I.U. WE REPRESENT THE 1,600 INTERNS AND  
25   RESIDENT PHYSICIANS AT L.A. COUNTY USC, HARBOR-U.C.L.A. AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KING/DREW MEDICAL CENTER. WE ARE HERE TODAY TO COMMENT ON THE  
2 FUTURE OF THE KING/DREW RESIDENT PHYSICIANS. WE URGE THE BOARD  
3 TO CONSIDER THE CONTRACT SIGNED BY THE INTERNS AND RESIDENTS  
4 AND THE PAST PRACTICE AWARDED TO RESIDENTS BY ARBITRATOR TERRY  
5 TUCKER IN MAY OF 2005 IN THE CASE ARBITRATION NUMBER 14504  
6 FILED IN 2003 BY OUR UNION ON BEHALF OF THE KING/DREW SURGERY  
7 FELLOWS. ARBITRATOR TERRY TUCKER FOUND THAT THE COUNTY WAS  
8 OBLIGATED TO PAY RESIDENT SALARIES AND BENEFITS IN ACCORDANCE  
9 WITH THE C.I.R. S.E.I.U. UNION CONTRACT. THE UNION ALSO  
10 REQUESTS THAT THE BOARD CONSIDER TIME OFF FOR RESIDENTS TO  
11 TRAVEL FOR INTERVIEWS, EXPENSES, REIMBURSEMENTS FOR TRAVEL AND  
12 RELOCATION, WHICH WAS THE PRACTICE WHEN THE RADIOLOGY AND  
13 SURGERY RESIDENTS LOST THEIR PROGRAMS IN 2003. WE HAVE 250  
14 UNION MEMBERS AT KING/DREW MEDICAL CENTER, 70 SUBJECT TO  
15 GRADUATE DURING THE SUMMER OF 2007. HOWEVER, 180 RESIDENTS  
16 WILL NEED TO BE PLACED IN FUTURE ACADEMIC TRAINING HOSPITALS  
17 BY THE SUMMER OF 2007. PLEASE CONSIDER THE FUTURE OF KING/DREW  
18 RESIDENT PHYSICIANS WHEN DISCUSSING KING/DREW IN THE CLOSED  
19 SESSION TODAY AND THE RECOMMENDATIONS BY DR. BRUCE CHERNOFF.  
20 THANK YOU.

21  
22 **SUP. ANTONOVICH, MAYOR:** THANK YOU. THANK YOU. OKAY. THAT  
23 CONCLUDES THE PUBLIC COMMENT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
2   NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
3   CONVENE THE ADJOURNED SPECIAL MEETING OF NOVEMBER 6TH, 2006,  
4   IN CLOSED SESSION TODAY TO DISCUSS ITEM CS-1, CONFERENCE WITH  
5   LEGAL COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION,  
6   TWO CASES, AS INDICATED ON THE POSTED AGENDA. THANK YOU.

7

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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the  
5 Los Angeles County Board of Supervisors November 8, 2006,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as  
9 archived in the office of the reporter and which  
10 have been provided to the Los Angeles County Board of  
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this 9th  
16 day of November 2006 for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22